

EVERY TASK IS A BLESSING



GOENKA & ASSOCIATES
EDUCATIONAL TRUST

YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE

CALENDAR 2022-2023



	NAME_____
	SECTION_____ STD_____
	DIV _____

This Calendar contains Rules, Regulations, Recommendations to Parents, and other important information.

TIME - TABLE **SECONDARY SECTION**

FIRST BELL (LONG) : 6.50 A.M.
RECESS : 9.55 A.M. TO 10.10 A.M.
ASSEMBLY & PRAYER : 6.55 A.M. TO 7.05 A.M.
PRAYER & DISPERSAL : 12.45 P.M. TO 1.00 P.M.

Period	0	1	2	3	4	5	6	7	8	9	10
TIME	6.55 a.m. to 7.20 a.m.	7.20 a.m. to 7.55 a.m.	7.55 a.m. to 8.25 a.m.	8.25 a.m. to 8.55 a.m.	8.55 a.m. to 9.25 a.m.	9.25 a.m. to 9.55 a.m.	10.10 a.m. to 10.45 a.m.	10.45 a.m. to 11.15 a.m.	11.15 a.m. to 11.45 a.m.	11.45 a.m. to 12.15 p.m.	12.15 p.m. to 1.00 p.m.
MON.											
TUE.											
WED.											
THU.											
FRI.											

One thing at a time and that done well is a Good Rule as many can tell.

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YASHODHAM HIGH SCHOOL & JR. COLLEGE

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**GOENKA & ASSOCIATES
EDUCATIONAL TRUST**

CALENDAR 2022-2023

***'The path from Dreams to
Success does exist.***

***May you have the **VISION**,
the **COURAGE** to get on it***

AND

The **PERSEVERANCE** to Follow it'



Education
Must Include Not only the
Training of the Intellect
But
Also the Refinement of the Heart
And
The DISCIPLINE FOR THE SPIRIT.

PRINCIPLES OF EDUCATION AT YASHODHAM HIGH SCHOOL

- ❖ DEVELOP THE SKILLS OF COMMUNICATION, COLLABORATION, CRITICAL THINKING AND CREATIVITY.
- ❖ SOW THE SEEDS OF FAITH TO BELIEVE IN THEMSELVES.
- ❖ PROVIDE HOLISTIC DEVELOPMENT OF MIND, HEART AND SOUL.
- ❖ SHAPE STUDENTS INTO BENEVOLENT AND EMPATHETIC INDIVIDUALS.
- ❖ CHURN THEM INTO EXEMPLARY LEADERS TO EMPOWER SOCIETY.
- ❖ PROMOTE A ROBUST LIFESTYLE FOR SELF AND THE COMMUNITY.

**To develop proficiency in the 4 R's-
READING, WRITING, ARITHMETIC
AND RESPONSIBLE BEHAVIOUR.**

OUR VISION

‘Moulding students of the dynamic society
to be humane, have reverence to one and all
and navigate the country towards PROGRESS.’



OUR MISSION

To help each ‘Yasho’ grow
deep roots of tradition and
catch the sunshine of modernity.

SCHOOL HOURS

(MONDAY TO FRIDAY)

PRIMARY SECTION

Std I to IV: 1.15 p.m. to 6.20 p.m.

SECONDARY SECTION

Std V to X: 6.50 a.m. to 1.00 p.m.

**NOTE: CHILDREN ARE EXPECTED TO BE IN SCHOOL
5 MINUTES BEFORE THE FIRST BELL.**

VISITING HOURS

(with prior appointment)

PRINCIPAL

Secondary : 10.00 a.m. to 11.00 a.m.

Primary : 5.00 p.m. to 6.00 p.m.

VICE-PRINCIPAL

Secondary : 7.30 a.m. to 8.30 a.m.

TEACHERS

(with prior permission of the Principal)

Primary: 12.00 noon to 12.30 p.m.

Secondary: 1.00 p.m. to 1.30 p.m.

School Office is working on all days except Bank Holidays.

Timing : 9.00 a.m. to 12.00 noon

SCHOOL OFFICE TIMING

Monday to Friday

9.00 a.m. to 12.00 noon

Saturday is a Holiday

'To make your children capable of Honesty is the beginning of Education'

PREAMBLE

We, THE PEOPLE OF INDIA, having solemnly
resolved to constitute India into a SOVEREIGN
SOCIALIST SECULAR DEMOCRATIC REPUBLIC
and to secure to all its citizens:

- JUSTICE, social, economic and political;
- LIBERTY of thought, expression, belief, faith
and worship:
- EQUALITY of status and of opportunity and
to promote among them all:
- FRATERNITY assuring the dignity of the
individual and the unity and integrity of the Nation:

IN OUR CONSTITUENT ASSEMBLY
this twenty-sixth day of November, 1949,
do HEREBY ADOPT,
ENACT AND GIVE TO OURSELVES
THIS CONSTITUTION.

प्रतिज्ञा

भारत मेरा देश है। सभी भारतीय मेरे भाई-बहन हैं।
मुझे अपने देश से प्यार है। अपने देश की समृद्ध तथा
विविधताओं से विभूषित परंपराओं पर मुझे गर्व है।
मैं हमेशा प्रयत्न करूँगा कि उन परंपराओं का सफल अनुयायी
बनने की क्षमता मुझे प्राप्त हो।
मैं अपने माता-पिता, गुरुजनों और बड़ों का सम्मान करूँगा
और हर एक से सौजन्यपूर्ण व्यवहार करूँगा।
मैं प्रतिज्ञा करता हूँ कि मैं अपने देश और अपने देशवासियों
के प्रति निष्ठा रखूँगा। उनकी भलाई और समृद्धि में ही मेरा सुख निहित है।

PLEDGE

"India is my country.
All Indians are my brothers and sisters.
I love my country and I am proud of
its rich and varied heritage.
I shall always strive to be worthy of it.
I shall give my parents, teachers and all elders
respect and treat everyone with courtesy.
To my country and my people,
I pledge my devotion.
In their well-being and prosperity alone,
lies my happiness."

CLEANLINESS PLEDGE

I as a citizen of India commit that I will not throw any garbage or
waste on the road or street but
throw it only in the dustbin provided for the same.
I shall also spread this message among
my near and dear ones.
I shall stop using plastic and Styrofoam
disposables and also request others to do so.
I shall use bio-compostable items.
Let us all join hands to make India clean and
begin with ourselves.

राष्ट्रगान

जन-गण-मन अधिनायक जय हे,
भारत-भाग्य विधाता ।
पंजाब, सिंधु, गुजरात, मराठा,
द्राविड़ उत्कल बंग ।
विन्ध्य, हिमाचल, यमुना, गंगा,
उच्छल जलधि तरंग ।
तव शुभ नामे जागे,
तव शुभ आशिष मागे ।
गाहे तव जय-गाथा ।
जन-गण-मंगलदायक जय हे,
भारत-भाग्य-विधाता ।
जय हे । जय हे । जय हे ।
जय जय जय जय हे ।

– रवीन्द्रनाथ टैगोर

ENGLISH TRANSLATION

Thou art the ruler of the minds of all the people,
dispenser of India's destiny. Thy name arouses
the hearts of the Punjab, Sind, Gujarat and
Maratha, of the Dravid and Orissa and Bengal;
it echoes in the hills of the Vindhya and Himalayas,
mingles in the music of the Jamuna and Ganges
and is chanted by the waves of the Indian Sea.
They pray for thy blessings and sing thy praise.
The saving of all people waits in thy hand, thee,
dispenser of India's destiny.

Victory, victory, victory to thee.

राष्ट्रगीत

वन्दे मातरम् ॥

सुजलां सुफलां मलयज-शीतलाम् सस्य-श्यामलां मातरम् । वन्दे मातरम्
शुभ्र-ज्योत्स्ना-पुलकित-यामिनीम् फुल्लकुसुमित-द्रुमदल-शोभिनीम् ॥
सुहासिनीं सुमधुर-भाषिणीं सुखदां वरदां मातरम् ।
वन्दे मातरम् ॥

English Translation

Mother, I bow to thee
Rich with thy hurrying streams,
Bright with thy orchard gleams,
Cool with thy winds of delight,
Dark fields waving, Mother of might,
Mother free.
Glory of moonlight dreams,
Over thy branches and lordly Streams,
Clad in thy blossoming trees,
Mother I kiss thy feet,
Speaker sweet and low
Mother, to thee I salute.

PRAYER FOR INDIA

Chorus: Into that heaven of freedom my father, let my country awake.

1. Where the mind is without fear and the head is held high,
Chorus.....
2. Where knowledge is free, Chorus.....
3. Where the world has not been broken up into fragments by narrow
domestic walls. Chorus.....
4. Where words come out from the depth of truth, Chorus.....
5. Where tireless striving stretches its arms towards perfection,
Chorus.....
6. Where the clear streams of reason have not lost its way into the
dreary desert sands of dead habit, Chorus.....
7. Where the mind is led forward by Thee into ever widening thought
and action, Chorus.....

-Rabindranath Tagore

SCHOOL SONG

कदम मिलाके चले चला चल
अभी करना ना विश्राम
सीख जहाँ से सिखी हमने
यह विद्यालय 'यशोधाम'
'उन्नीस सौ सत्तासी' को हुआ इसका निर्माण
विद्या का मंदिर है यह, यह है हमारी शान ॥

सच्चाई ही धर्म हमारा
इन्सानियत ही पूजा
चुनी है नेकी की ही राहें
चाहे न पथ कोई दूजा
ऊँच नीच को हम ना जाने
कर्मों से होती है पहचान ॥१॥

सरस्वती का वास दिलों में
कणकण उसका बसेरा
ज्ञान की रोशनी देकर हमको
दूर किया है अंधेरा
विद्या विनयेन शोभते ये
विश्वास हमारा मान ॥२॥

पर्वतों से भी ऊँचे हैं
हम सबके इरादे
चाँद सितारों सा चमकेंगे
किये है हमने वादे
बनेंगे गौरव देश का अपने
इसे कर सौ सौ प्रणाम ॥३॥

गायत्री मन्त्रम्

ॐ भूर्भुवः स्वः तत्सवितुर्वरेण्यम् ।
भर्गो देवस्य धीमहि धियो यो नः प्रचोदयात् ॥

गुरु स्तोत्रम्

गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः ।
गुरुःसाक्षात् परब्रह्म तस्मै श्रीगुरवे नमः ॥

अध्ययनात् प्राक्

BEFORE STUDIES

सरस्वति नमस्तुभ्यं वरदे कामरूपिणि ।
विद्यारम्भं करिष्यामि सिद्धिं भवतु मे सदा ।

सरस्वती वन्दना

या कुन्देन्दु तुषारहार धवला या शुभ्र वस्त्रावृता
या वीणा वर दण्ड मण्डितकरा या श्वेतपद्मासना ।
या ब्रम्हाच्युत शङ्कर प्रभृतिभिः देवैः सदा वन्दिता ।
सा मां पातु सरस्वती भगवती निःशेष जाड्यापहा ॥

GRACE (Before Snacks)

Thank you GOD for the world so sweet.
Thank you God for the food we eat.
Thank you God for the birds that sing.
Thank you God for everything.

-- After Break --

शान्ति मन्त्रम्

ॐ सह नावतु । सह नौ भुनक्तु ।
सह वीर्यं करवावहै ।
तेजस्विनावधीतमस्तु मा विद्विषावहै ॥
ॐ शान्तिः ! शान्तिः ! शान्तिः !!

सर्वधर्म प्रार्थना

PEACE INVOCATION

ॐ असतो मा सद्गमय । तमसो मा ज्योतिर्गमय
मृत्योर्माऽमृतं गमय ॥
ॐ शान्तिः ! शान्तिः ! शान्तिः !!

BUDDHIST PRAYER

बुद्धं शरणं गच्छामि ।
धम्मं शरणं गच्छामि ।
संघं शरणं गच्छामि

JAIN PRAYER

नमो अरिहंताणं । नमो सिद्धाणं ।
नमो आयरियाणं । नमो उवज्झायाणं ।
नमो लोए सव्व-साहूणं ।
एसो पंच-नमुक्कारो । सव्व-पावप्पणासणो ।
मंगलाणं च सव्वे सिं, पढमं हवई मंगलं ।

MUSLIM PRAYER

अऊजू बिल्लाहि मिन्शैतानिर्रजीम ॥
बिस्मिल्ला हिर्हमा निर्रहीम ।
अल् हमदु लिल्लाहि रब्बिल् आ - लमीन् ।
अर्हमानिर्रहीम् । मालिकि यौमिद्दीन् ।
इय्या - क नअबुदू व इय्या - क नस्तअीन् ।
इहदिनस्सिरा - तल् मुस् - तक्कीम ।
सिरा - तल्लज़ी - न अन् - अम् - त अलैहिम्,
गैरिल् मगदूबि अलैहिम् वलद्दआल्लीन् ॥
- आमीन

SIKH PRAYER

ੴ सतिनामु करता पुरखु
निरभउ निरवैरु अकालमूरति
अजुनी सैभं गुर प्रसादि ॥ जप ॥
आदि सचु जुगादि सचु ।
है भी सचु नानक होसी भी सचु ॥

ZOROASTRIAN PRAYER

ASHEM VOHU VASHITEM ASTI;
USHTAA ASTI: USHTAA AHMAAI
HYAT ASHAAI VAHISTAAI ASHEM
YA-THAA A-HOO VAI-R-YO (7)
A-THAA RA--TUSH A-SHAAT-CHIT HA-CHAA, (9)
VANG-HEUSH DAZ-DAA MA-NANG-HO (7)
SHYA-O-TH-NA-NAAM ANG-HEUSH MAZ-DAAI (9)
KHSIA-THREM-CHAA A-HU-RAI AA (7)
YIM DRE-GUB-YO DA-DAT VA-STAA-REM (9)

CHRISTIAN PRAYER

Our Father, Who art in heaven, Hallowed be Thy name; Thy Kingdom come; Thy will be done, on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil for thine is the Kingdom, power and glory for ever and ever.

- Amen

पिता हमारे

पिता हमारे तू जो करता स्वर्ग धाम में वास
पावन तेरा नाम सदा हो, आवे तेरा राज
स्वर्ग समान हो तेरी इच्छा, धरती तल पर पूरण
हर दिन का आहार हमारा, करदे आज प्रदान
और हमारे अपराधोंको क्षमा कर नाथ हमारे
जो अपने अपराधी जन को, तुम करते हो माफ
ना परीक्षा ले हमारी, किन्तु बुराई से बचा ।

HYMN

Father, we thank thee for the night
And for the pleasant morning light
For rest and food and loving care
And all that makes the world so fair
Help us to do the things we should
To be to others kind and good
In all we do, in all we say,
To grow more loving everyday.

प्रार्थना

ॐ तत्सत् श्री नारायण तू, पुरुषोत्तम गुरु तू
सिद्ध बुद्ध तू, स्कंद विनायक, सविता पावक तू
ब्रह्म मध्य तू, यहव शक्ति तू, येशू पिता प्रभू तू
रुद्रविष्णु तू, रामकृष्ण तू, रहीम ताओ तू
वासुदेव गो विश्व रूप तू चिदानंद हरि तू
अद्वितीय तू, अकाल निर्भय आत्मलिंग शिव तू
ॐ

– विनोबा भावे

भजन

वैष्णव जन तो तेने कहिए जे, पीड पराई जाने रे।
परदुःखे उपकार करे तोये, मन अभिमान न आने रे ॥
सकळ लोक मान सहने वंदे, निंदा न करे केनी रे।
वाच काछ मन निश्छल राखे, धन धन जननी तेनी रे ॥
सम दृष्टि ते तृष्णा त्यागी, परस्त्री जेने मात रे।
जिव्हा थकी असत्य न बोले, पर धन व झाली हाथ रे ॥
मोह माया व्यापे नहीं जेने, दृढ वैराग्य जेना मन मा रे।
राम नाम शुन ताली लागी, सकळ तीरथ तेना तन मान रे ॥
वन लोभी ने कपट रहित छे, काम क्रोध निवार्य रे।
भने नरसैयो तेनुं दर्शन करत, कुल एकोतेर तार्या रे ॥

– नरसी मेहता

हर देश में तू

हर देश में तू हर वेश में तू ।
तेरे नाम अनेक, तू एक ही है ॥
तेरी रंग भूमि, यह विश्व भरा ।
सब खेल में मेल में, तू ही तू है ॥१॥

सागर से उठा बादल बन के
बादलसे फूटा जल होकर के ॥
फिर नहर बना नदिया गहरी ॥
तेरे भिन्न प्रकार तू एक ही है ॥२॥

चींटी से भी अणु-परमाणु बना ।
सब जीव जगत का रूप लिया ॥
कहीं पर्वत वृक्ष विशाल बना ।
सौंदर्य तेरा तू एक ही है ॥३॥

ये दिव्य दिखाया है जिसने ।
वह है गुरुदेव की पूर्ण दया ॥
तुकडया कहे और न कोई दिखा ।
बस मैं और तू सब एक ही है ॥४॥

- संत तुकडोजी महाराज

श्रीमद्भगवद्गीता

कर्मण्येवाधिकारस्ते मा फलेषु कदाचन ।
मा कर्मफलहेतुर्भूर्मा ते संगोऽस्त्वकर्मणि ॥
यदा यदा हि धर्मस्य ग्लानिर्भवति भारत ।
अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम् ॥
परित्राणाय साधूनां विनाशाय च दुष्कृताम् ॥
धर्मसंस्थापनार्थाय संभवामि युगे युगे ॥
मन्मनाभव मद् भक्तो मद्याजी मां नमस्कुरु ।
मामेवैष्यसि सत्यं ते प्रतिजाने प्रियोऽसि मे ॥
सर्व धर्मान् परित्यज्य मामेकं शरणं ब्रज ।
अहं त्वां सर्वपापेभ्यो मोक्षयिष्यामि मा शुचः ॥
पितासि लोकस्य चराचरस्य त्वमस्य पूज्यश्च गुरुर्गरीयन् ।
न त्वत्समोऽस्त्यभ्यधिकः कुतोऽन्यो लोकत्रयेऽप्यप्रतिमप्रभाव ॥
तस्मात् प्रणम्य प्रणिधाय कायं प्रसादये त्वामहमीशमीड्यम् ।
पितेव पुत्रस्य सखेव सख्युः प्रियः प्रियायार्हसि देव सोढुम् ॥

PRAYER AFTER CLASS

ॐ सर्वे भवन्तु सुखिनः । सर्वे सन्तु निरामयाः ॥
सर्वे भद्राणि पश्यन्तु । मा कश्चित् दुःखभाक् भवेत् ॥

The family that prays together, stays together

वंदना

वर दे, वीणावादिनी ! वर दे ।
प्रिय स्वतंत्र-रव, अमृत-मंत्र नव
भारत में भर दे ।

काट अंध-उर के बंधन-स्तर
बहा जननि ! ज्योतिर्मय निर्झर,
कलुष-भेद-तम हर, प्रकाश भर
जगमग जग कर दे ।

नव गति, नव लय, ताल-छंद नव,
नवल कंठ, नव जलद-मंद्र रव,
नव नभ के नव विहग-वृंद को
नव पर, नव स्वर दे ।

All things bright and beautiful

All things bright and beautiful
All creatures great and small
All things wise and wonderful
The good God made them all.
Each little flower that opens
Each little bird that sings
He made their glowing colours
He made their tiny wings
The purple headed mountain
The river running by
The sunset and the morning
That brightens up the sky.

पसायदान

आता विश्वात्मके देवे । येणे वाग्यज्ञे तोषावे ।
तोषोनि मज द्यावे पसायदान हे ॥
जे खळांची व्यंकटी सांडो । तया सत्कर्मी रती वाढो ।
भूतां परस्परे घडो । मैत्र जीवाचे ॥
दुरितांचे तिमिर जावो । विश्व स्वधर्म सूर्ये पाहो ।
जो जे वांच्छील तो ते लाहो । प्राणिजात ॥
वर्षत सकळ मंगळी । ईश्वरनिष्ठांची मांदियाळी ।
अनवरत भूमंडळी । भेंटो तया भूता ॥
चला कल्पतरुंचे आरव । चेतना चिंतामणीचे गाव ।
बोलते जे अर्णव । पीयूषांचे ॥
चंद्रमे जे अलांछन । मार्तंड जे तापहीन ।
ते सर्वाही सदा सज्जन । सोयरे होतु ॥
किंबहुना सर्व सुखी । पूर्ण होऊनि तिन्ही लोकी ।
भजिजो आदि पूरुषी । अखंडित ॥
आणि ग्रंथोपजीविये । विशेषी लोकी इये ।
दृष्टादृष्ट विजये । होआवे जी ॥
येथ म्हणे श्री विश्वेशराओ । हा होईल दान-पसावो ।
येणे वरे ज्ञानदेवो । सुखिया जाला ॥

— संत ज्ञानेश्वर

॥ ॐ शांती शांती शांती ॥

English Meaning of “पसायदान”

Now may the Omnipresent Divinity that permeates the entire Universe be pleased with these words as a sacrifice and confer on me this grace.

May the wicked give up their crooked ways and may their fondness for good deeds ascend and may all beings cherish friendship for one another.

May the darkness of Evil in the world vanish and may the universe behold the SUN of Righteousness. May each and every being gain the fulfilment of desires.

May the concourse of Saints who shower all this is auspicious on the earth meet perpetually all beings.

May these Saints groves of wish yielding trees, abodes of wish yielding Sentient gems, oceans of nectar who are blemishless moons and who are Suns without the oppressive heat be always the kinsmen of all.

In short, let all the three worlds be perfectly happy and may everyone serve the Divinity.

There upon, the Lord of the Universe said, “I confer on you this grace”. On receiving the blessings ‘ज्ञानदेव’ became happy.

ॐ शान्तिः । शान्तिः । शान्तिः ।

वैदिक – राष्ट्र – गीत

आ ब्रह्मन ब्रह्मणो ब्रह्मवर्चसी जायताम्

आ राष्ट्रे राजन्यः शूर इषव्योऽतिव्याधि महारथो जायताम्

दोग्धी-वोढा-नड्वानाशुः-सप्तिः पुरन्धिर्योषा

जिष्ण रथेष्ठाः सभेयो युवास्य यजमानस्य वीरो जायताम् ।

निकामे निकामे नः पर्जन्यो वर्षतु फलवत्यो न औषधयः पच्यन्ताम् ।

योगक्षेमो नः कल्पताम् ।

यजुर्वेद २२-२२

प्रार्थना

खरा तो एकचि धर्म
खरा तो एकचि धर्म । जगाला प्रेम अर्पावे ॥६॥
जगी जे हीन अति पतित
जगी जे दीन पद्दलित
तयां जाऊन उठवावे । जगाला प्रेम अर्पावे ॥७॥
सदा जे आर्त अतिविकल
जयांना गांजती सकल
तया जाऊन हसवावे । जगाला प्रेम अर्पावे ॥८॥
कुणा ना व्यर्थ शिणवावे
कुणा ना व्यर्थ हिणवावे
समस्ता बंधु मानावे । जगाला प्रेम अर्पावे ॥९॥
प्रभूची लेकरे सारी
तयाला सर्वही प्यारी
कुणा ना तुच्छ लेखावे । जगाला प्रेम अर्पावे ॥१०॥
असे हे सार धर्माचे
असे हे सार सत्याचे
परार्था प्राणही द्यावे । जगाला प्रेम अर्पावे ॥११॥

- साने गुरुजी

अभंग

जेथे जातो तेथे तू माझा सांगाती
चालविसी हाती धरुनिया ॥६॥
चालो वाटे आम्ही तुझाचि आधार
चालविसी भार सवे माझा ॥७॥
बोलो जाता बरळ करिसी ते नीट
नेली लाज धीट केलो देवा ॥८॥
अवघे जन मज झालो लोकपाळ
सोईरे सकळ प्राणसरवे ॥९॥
तुका म्हणे आता खेळतो कौतुके
जाले तुझे सुख अंतर्बाही ॥१०॥

- संत तुकाराम

LIST OF HOLIDAYS FOR THE ACADEMIC YEAR (2022-2023)

DATE	MONTH	YEAR	DAY	OCCASION/FESTIVAL
9 TH	AUGUST	2022	TUESDAY	MOHARRAM
11 TH	AUGUST	2022	THURSDAY	RAKSHA BANDHAN
16 TH	AUGUST	2022	TUESDAY	PARSI NEW YEAR
19 TH	AUGUST	2022	FRIDAY	GOKULASHTAMI
31 ST	AUGUST	2022	WEDNESDAY	GANESH CHATURTHI
9 TH	SEPTEMBER	2022	FRIDAY	ANANT CHATURDASHI
5 TH	OCTOBER	2022	WEDNESDAY	DUSSEHRA
24 TH	OCTOBER	2022	MONDAY	DIWALI/LAKSHMI POOJA
26 TH	OCTOBER	2022	WEDNESDAY	BALI PRATIPADA/ BHAUBEEJ
8 TH	NOVEMBER	2022	TUESDAY	GURU NANAK JAYANTI
8 TH	MARCH	2023	WEDNESDAY	HOLI
22 ND	MARCH	2023	WEDNESDAY	GUDI PADWA
30 TH	MARCH	2023	THURSDAY	RAM NAVAMI
4 TH	APRIL	2023	TUESDAY	MAHAVIR JAYANTI
7 TH	APRIL	2023	FRIDAY	GOOD FRIDAY
14 TH	APRIL	2023	THURSDAY	DR. AMBEDKAR JAYANTI
5 TH	MAY	2023	MONDAY	BUDDHA POURNIMA

HOLIDAYS FALLING ON SATURDAY/SUNDAY

DATE	MONTH	YEAR	DAY	OCCASION/FESTIVAL
2 ND	JULY	2022	SATURDAY	FOUNDER'S DAY
10 TH	JULY	2022	SUNDAY	BAKRI-EID
2 ND	OCTOBER	2022	SUNDAY	GANDHI JAYANTI
9 TH	OCTOBER	2022	SUNDAY	EID-E-MILAD
25 TH	DECEMBER	2022	SUNDAY	CHRISTMAS
1 ST	JANUARY	2023	SUNDAY	NEW-YEAR
15 TH	JANUARY	2023	SUNDAY	MAKAR SANKRANTI
18 TH	FEBRUARY	2023	SATURDAY	MAHASHIVRATRI
19 TH	FEBRUARY	2023	SUNDAY	SHIVAJI JAYANTI
22 ND	APRIL	2023	SATURDAY	RAMZAN EID

NON-INSTRUCTIONAL DAYS (ATTENDANCE COMPULSORY)

DATE	MONTH	YEAR	DAY	OCCASION/FESTIVAL
15 TH	AUGUST	2022	MONDAY	INDEPENDENCE DAY
5 TH	SEPTEMBER	2022	MONDAY	TEACHERS' DAY
14 TH	NOVEMBER	2022	MONDAY	CHILDREN'S DAY
26 TH	JANUARY	2023	THURSDAY	REPUBLIC DAY
1 ST	MAY	2023	MONDAY	MAHARASHTRA DAY

Holiday for Bakri Eid, Ramzan Eid, Moharram and Eid –E- Milad will be confirmed later.

TERM SCHEDULE

ACADEMIC YEAR (2022-2023)

I TO X

FIRST TERM

Commences on	9 th June	2022	Thursday
Ends on	21 st October	2022	Friday

SECOND TERM

Commences on	9 th November	2022	Wednesday
Ends on	1 st May	2023	Monday

VACATIONS (2022-2023)

GANPATI FESTIVAL BREAK

Begins on	1 st September	2022	Thursday
School re-opens on	5 th September	2022	Monday

DIWALI VACATION

Begins on	24 th October	2022	Monday
School re-opens on	9 th November	2022	Wednesday

CHRISTMAS BREAK

Begins on	26 th December	2022	Monday
School re-opens on	2 nd January	2023	Monday

SUMMER VACATION

Begins on	2 nd May	2023	Tuesday
School re-opens on	8 th June	2023	Thursday

**ATTENDANCE ON RE-OPENING DAYS AND LAST WORKING
DAYS IS COMPULSORY.**

TEST EXAMINATION SCHEDULE (2022-2023)

PRIMARY SECTION

STD. I - IV

<u>TEST / EXAM</u>	<u>FROM</u>	<u>TO</u>
I UNIT	25.07.2022	29.07.2022
I TERMINAL	10.10.2022	20.10.2022
II UNIT	04.01.2023	10.01.2023
II TERMINAL	24.03.2023	10.04.2023

SECONDARY SECTION

STD. V - VIII

<u>TEST / EXAM</u>	<u>FROM</u>	<u>TO</u>
I UNIT	25.07.2022	30.07.2022
I TERMINAL	10.10.2022	20.10.2022
II UNIT	04.01.2023	10.01.2023
II TERMINAL	28.03.2023	10.04.2023

STD. IX - X

<u>TEST / EXAM</u>	<u>FROM</u>	<u>TO</u>
I UNIT	25.07.2022	30.07.2022
I TERMINAL	10.10.2022	20.10.2022
II UNIT (STD.IX)	04.01.2023	10.01.2023
PRELIMS (STD.X)	04.01.2023	14.01.2023
II TERMINAL (STD.IX)	16.03.2023	31.03.2023

OPEN HOUSE SCHEDULE (2022-2023)

PRIMARY SECTION

DESCRIPTION	DATE	DAY
PTA Elections	29.06.2022	Wednesday
First Unit Test	13.08.2022	Saturday
First Terminal	19.11.2022	Saturday
Second Unit Test	21.01.2023	Saturday
Second Terminal	20.04.2023	Thursday
Declaration of Result	29.04.2023	Saturday

SECONDARY SECTION

DESCRIPTION	DATE	DAY
PTA Elections	29.06.2022	Wednesday
First Unit Test (V TO X)	13.08.2022	Saturday
First Terminal (V TO X)	19.11.2022	Saturday
Second Unit Test (V TO VIII)	21.01.2023	Saturday
Second Unit Test (STD.IX)	21.01.2023	Saturday
Prelims (STD. X)	04.02.2023	Saturday
Second Terminal (V TO IX)	20.04.2023	Thursday
Declaration of Result (V TO IX)	29.04.2023	Saturday

**'What Happens in reality first Happens in the Mind
If you don't Think like a Winner You can't be the one'**

GENERAL INFORMATION

YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE
is sponsored by
GOENKA & ASSOCIATES EDUCATIONAL TRUST

Day to day affairs of running the school are being managed by the Principals assisted by appropriate staff under overall supervision of the School Committee comprising of 3 or 4 representatives of the Trust, the Principals and a representative of the teaching and non-teaching staff. The School Building is spacious with all modern facilities and is designed to accommodate students from STD I upto STD. X with a seating capacity of 3,800 students; working in two shifts. The motto of the school reads 'विद्याविनयेन शोभते' which means 'MODESTY ADORNS KNOWLEDGE.'

The school does not receive any Grant-in-Aid from the Government and the only source of income is the amount of fees collected from the students.

The Trust holds exemption u/s 80G of the Income Tax Act and is registered with the Charity Commissioner under Registration No.E8297 (BOM) dated 17-8-1981 as a Public Charitable Trust with the object to establish and/or run educational institutions.

Any constructive suggestion from the parents whose children are being admitted to the school shall always be welcome. The Trust Office is housed in the Yashodham High School Building, Goregaon(E), Mumbai-400063, where such constructive suggestions can be recorded with the Trustee-in-charge.

Parent-Teacher Association has been established on 16.12.1997 vide circular from School Education Department of Government of Maharashtra. Each parent shall be a member of the PTA.

'ORGANIZATION IS THE BLUE PRINT FOR BUILDING YOUR

SCHOOL INFORMATION

1. YASHODHAM HIGH SCHOOL was founded on 15.06.1987. At present Yashodham English Medium has Primary classes (Std. I to Std. IV), Secondary classes (Std. V to Std. X) The School is permanently unaided.
2. The School prepares students for the Secondary School Certificate Examination (S.S.C.E.) conducted by the Maharashtra State Board of Secondary Education.
3. The academic year of the School begins in June.
4. The School has a well-equipped Library, Science Laboratories, Computer Laboratories and AudioVisual Room with latest equipments and offers Computer Education for both Primary and Secondary Sections.
5. Languages offered will be in accordance with the recommendations of Maharashtra State Board. Learning Marathi language is compulsory.
6. Physical training and outdoor games are compulsory (unless a doctor's certificate is produced).
7. Admission of children to the School is open to all irrespective of caste, creed, religion and sex.
8. Should the Parent/Guardian feel that his/her child is not making the desired progress the Principal should be contacted for guidance. **OUR TEACHERS ARE NOT PERMITTED TO OFFER PRIVATE TUTIONS.** The Parents are advised to refrain from engaging teachers either from the school or from outside for coaching, as such tuitions normally do more harm than good.
9. The school premises are under CCTV surveillance.

‘Arise, awake and know your strength’

ADMISSIONS / WITHDRAWALS

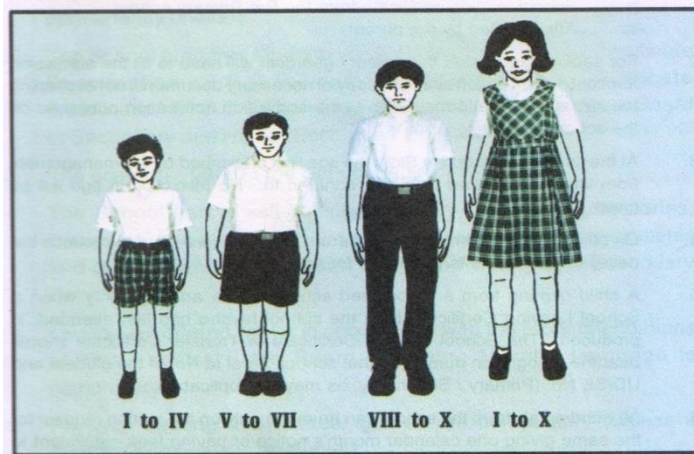
1. Parents seeking admission for their ward in Std. I will have to produce any one of the following documents to confirm the date of birth.
 - a. Birth certificate given by hospital / municipality.
 - b. School leaving certificate from the Pre-Primary school.
 - c. Affidavit filed by the parent.
2. For seeking admission the parent/guardian will have to fill the admission form online and attach scanned copy of necessary documents not exceeding the size as per the format given in the admission notification published on the school website.
3. At the time of admission in Std. I, the age limit prescribed by the management from time to time shall be rigidly adhered to. No relaxation in age will be given.
4. On being granted admission, the parent/guardian will have to produce the necessary documents in original for verification.
5. A child coming from a recognized school will be admitted only when a School Leaving Certificate from the school he/she has last attended is produced. The School Leaving Certificate or Transfer Certificate should bear the recognition number of that school, Saral Id No. of the student and UDISE No. (Primary/Secondary, as may be applicable).
6. All withdrawals from the school can be made only on the written request for the same giving one calendar month's notice or paying fees equivalent to one month in lieu of the notice period by the parent/guardian of the child to the Principal. Application for a leaving certificate, should be made by the parent/guardian on the prescribed form provided in the school calendar. Signatures of both the parents, is mandatory on the application form.
7. In case of request for a duplicate of the school leaving certificate, the parent/guardian, will have to produce an affidavit stating therein what has happened to the original certificate and why a duplicate School Leaving Certificate is needed.
8. In case of adopted children, a certified copy of adoption document is to be submitted at the time of admission.
9. In all matters regarding admission, Principal's decision shall be final and binding on parents.

Rules subject to change.

SCHOOL UNIFORM

WEARING OF CLEAN AND WELL IRONED UNIFORM ALONGWITH IDENTITY CARD IS COMPULSORY FOR STUDENTS.

PATTERN FOR REGULAR SCHOOL UNIFORM



FOR GIRLS: Std. I- X

Blouse: Cream yellow short sleeved terrycot blouse with shirt collar.

Pinafore: Green Scottish Checks (Poly/Viscose) with U neck, box pleats in Front and behind and both sides elastic on waist and pocket on the right side. The hem of the skirt must be 2 inches above the knee cap. Bottle green cycling shorts to be compulsorily worn under the pinafore.

Socks: Plain White (calf length)

Shoes: Black with buckles. (All season)

Hair: If the girls' hair reaches their shoulders they must make 2 plaits. Only Black ribbons, hairpins or hair bands are allowed. No fancy hairpins, clips or hairbands will be allowed.



Dress	Fabric	Code Design No.	Company	Colour
Pinafore	Poly / Viscose	8306	Zee Fab	Green Scottish checks
Blouse	Terrycot 67% Polyester + 33% Cotton	13030	Mafatlal Or Simplex	Cream Yellow

FOR BOYS: Std. I-X

Shirt : Cream yellow short sleeved terrycot.

Shorts

(Std. I to IV) : Green checks half pants (Poly / Viscose) with half back elastic,

(Std. V to VII) : Plain Bottle Green half pant (Poly / Viscose) with half back elastic

Trousers

(Std. VIII to X) : Plain Bottle Green full pant (Poly / Viscose) with

Belt : Black (with plain buckle)

Socks : Plain White (calf length)

Shoes : Black shoes with laces. (All season)

Shoes : (I to IV): Black shoes with velcro strap (All season)
(V to X): Black shoes with laces (All season)

Hair : Hair must not be longer than ear lobes at the sides and must be shorter than top edge of the shirt collar at the back and should not fall on the forehead



No Fancy hair cut will be allowed.

Dress	Fabric	Code Design No.	Company	Colour
Shorts I to IV	Poly / Viscose	8306	Zee Fab	Green Scottish checks
Shorts V to VII	Poly / Viscose	Trousers Power 83	Siyaram	Bottle Green
Trousers	Poly / Viscose	Trousers Power Shade 83	Siyaram	Bottle Green
Shirt	Terrycot 67% Polyester + 33% Cotton	13030	Mafatlal Or Simplex	Cream Yellow

Wearing any of the following is not permissible:

- | | |
|--------------------------------|--------------------------|
| 1) Cosmetics of any type | 4) Hair Colour |
| 2) Nail Paint | 5) Jewellery |
| 3) Coloured eye-contact lenses | 6) Expensive wrist watch |

PHYSICAL EDUCATION (P.E.) UNIFORM

P.E uniform should be worn on the day when P.E is mentioned in the time-table.

For Girls and Boys

T-Shirt : Grey Melange (88% cotton + 22% polyester) with raglan sleeves (100 % cotton) and round rib collar (cotton + spandex) of the House colour.

School logo at chest level on the left side.

Track pants : Black Sinker (52% cotton + 48% polyester) with house colour piping along the length and draw-strings,

Shoes : Navy Blue canvas with laces (Bata)

Socks : White nylon (Regular)

Sweater : Plain Army Green V-necked pullover or plain Black V - necked pullover.

Note : **Girls will wear black ribbons or black hair bands with the P.E uniform**

GENERAL INSTRUCTIONS

Wearing of clean and well ironed uniform is compulsory for students. Any student who comes to school without proper uniform or whose Appearance is untidy, continuously, is liable to be sent home.

Uniform and shoes other than the pattern recommended by the school will not be permitted.

STUDENTS SHOULD NOT COME TO SCHOOL WEARING SLIPPERS ON REGULAR DAYS AND EVEN DURING MONSOONS.

IN CASE OF UNFORESEEN CIRCUMSTANCES, SCHOOL MAY FUNCTION IN HYBRID MODE.

RULES REGARDING LEAVE, ABSENCE ETC.

- 1. Regular Attendance is essential.**
- 2. Students must be present in the school after holidays/vacations on the re-opening day of the school.** They must also remain present in the school on the last working day of the school, preceding the holidays/vacation. Such absence will be viewed seriously.
3. A medical certificate will have to be produced immediately in case of absence due to sickness and while resuming school after sickness, a medical fitness certificate must be submitted by the student.
4. A student should not remain absent from the school except in case of emergency. On the day on which he/she returns to school, the student must produce a note from his/her parent/ guardian stating the reason for the absence. The School accepts no responsibility if he/she is sent home with parent/guardian during class hours due to failure in producing a note or a Written application.
5. If the child is ill, suffering from some contagious disease, the Principal should be informed of the same within two days by the parent/guardian supported by a medical certificate. The child should not be sent to school till he/she is free from any danger of carrying infection. At the time of resuming school, the child must produce a medical fitness certificate,
6. Any student who is late in attending school, should bring with him/her a written application from his/her parent/guardian for late attendance. The School accepts no responsibility if he/she is sent home with parent/guardian during class hours due to failure in producing such written application.
- 7. No student will be permitted to leave school early, No half day leave will be granted.**
8. Attendance and wearing of P.E. Uniform at official school functions, like Sports day, Independence day, Republic day etc. is compulsory. Absentees will be penalized.

RULES FOR STUDENTS

1. **This is an English medium school. All the students are expected to speak in English.**
2. The school uniform and identity card must be worn every day. A student without proper uniform will be sent back.
3. Uniform worn should be neat and tidy, hair properly combed and shoes well polished.
4. Students should not wear jewellery, costly wrist watches and should not bring valuable items to school.
5. Books not recommended, magazines, comics etc, should not be brought to the school. No article liable to be a source of disturbance should be brought to school. Use of Mobile Phones in the school premises is strictly prohibited.
6. Students are expected to arrive at school before the assembly bell. Habitual late comers will be sent home after three late marks.
7. Any student coming late will not enter the class unless he/she brings a note to the teacher from the Vice-Principal/Principal.
8. Students must maintain silence in the school. They must maintain discipline when moving from one class to another, they should move in a single file only.
9. No student will be excused from Physical Education without a Doctor's Certificate.
10. No collections will be made by the students unless permitted by the Principal in advance.
11. Students are not allowed to give presents to the teachers,
12. Students are not allowed to distribute sweets/presents/eatables of any kind on their birthday. Instead they can voluntarily donate a book to the school library, to inculcate the good habit of reading and sharing.
13. Students should look after their books, clothes, pens, wrist watch, money, etc. School does not accept any responsibility for loss of such things.
14. Students should be regular, courteous, well-behaved, disciplined and clean in their dress and habits,
15. A student who is persistently insubordinate, wilfully mischievous, guilty of Misconduct and/or has unwholesome influence on fellow students is liable to be expelled from the school
16. A student is responsible to the school not only for his/her behaviour in the school but also for his/her general behaviour outside. Every effort should be made by the student to keep up the good name of the school by his /her manners and department Students should greet their teachers/visitors when they meet them.
17. Students will not take part in any political activities.
18. During the absence of the teacher, the Prefect or Monitor will be responsible for The order and discipline of the class.
19. It is forbidden to buy eatables from street vendors.
20. Students are expected to keep **THE SCHOOL PREMISES CLEAN.**
21. All students are expected to:
 - show respect to all the teachers.
 - avoid shouting, whistling or running in the school building,
 - avoid using indecent language
 - avoid throwing paper, stones etc, anywhere in and around the School premises, except in the bins provided for the purpose.
 - observe all the rules of good conduct on the buses and on the streets while coming to or returning from school.

SAFETY MEASURES

1. Students should compulsorily wear the identity-card issued to them by the school along with their uniform.
2. Parents should always possess the identity card issued by the school when they enter the school premises.
3. Parents should inform the school authority regarding the particulars of the person they delegate to collect their children from school, if they are not doing so themselves, An identity card will also be issued for the guardian/s which they have to carry when they enter the school premises.
4. Children should be given the following instructions periodically and children should be alert at all times:
 - Children should not talk to strangers, accept anything in cash or kind from strangers.
 - Children should never agree to go home with strangers.
 - Children should not agree to go home even with a relative without prior confirmation with their parents.
 - Children should not talk loudly on streets or in front of strangers about any situation of their home or about the time when their parents are not at home.
 - Children should always move around in groups, especially to and from school.
5. It is imperative for parents to collect their children from the point at which they are left by the school bus otherwise the children will be brought back to school.
6. Parents should explain the concept of good touch and bad touch to their children.
7. Parents can form car pool groups for safe transportation of children.
8. Parents should supervise/stay with the children when they go down to play.
9. Sending children to shops/shopping centre, alone should be avoided
10. Parents should ensure that the correct phone numbers of the residence and office are written in Form A.
11. Parents are advised not to send their children to school if they are unwell.
12. Along with the values learnt in school, it is of utmost importance to lay stress on cleanliness and hygiene and above all a sense of responsibility.

‘One is greatest in danger when one thinks himself to be safest’

INTERNET /CYBER SAFETY MEASURES

Internet is an amazing source of information, is a way to stay connected with friends and family, However, it has a flipside and comes with its share of problems. Internet safety is about children being smart about how to handle themselves online and protecting themselves from falling prey to any online scam.

STRATEGIES AT STUDENT LEVEL

Students to be encouraged to:

- ❖ take responsibility for managing their digital reputation,
- ❖ trust each other respectfully online and offline.
- ❖ understand the importance of protecting their password.
- ❖ think about where they are travelling to and whether it is a safe place to spend their online time.
- ❖ be aware that people can pretend to be anybody they want online, so it is best to have only offline friends.
- ❖ share their experience of cyber bullying with adults.

STRATEGIES AT THE PARENT/FAMILY LEVEL

- ❖ Place computers in a central location at home.
- ❖ Be active in your child's life and know who their friends are both online and offline.
- ❖ Look out for signs of bullying such as:
 1. Loss of interest in school.
 2. Not wanting to spend time with friends.
 3. Anxiety around technology uses.
 4. Being depressed.
 5. Difficulty in sleeping.
 6. Lower school performance.
- ❖ Keep evidence of cyber bullying.
- ❖ Set up an alert on Google.
- ❖ Educate your child not to leave her / his mobile phone lying around where others can use it, without permission.

NETIQUETTES

Netiquette (net + etiquette) is the “code of conduct” applied to online spaces. Teaching students about netiquette is just as important (if not more so) as teaching them to use technology or master content. Much like traditional etiquette, which provides rules of conduct in social situations, the purpose of netiquette is to help construct and maintain a pleasant, comfortable, and efficient environment for online communication, as well as to avoid placing strain on the system and generating conflict among users.

Parents and students are requested to follow the below mentioned netiquettes for joyful and holistic learning.

ONLINE NETIQUETTES FOR PARENTS

- Attendance during online class is mandatory.
- Motivate your child to attend the classes with the spirit as he/she attends school.
- Ensure that your child has breakfast and is ready for school-online classes in proper school uniform.
- Parents must send an official Email regarding the absentee of their child.
- Parents should ensure that the time table of the child should be put up for their reference somewhere in the room.
- Ensure that the students should sit in a well-lit room.
- Provide a dedicated place for the child to attend to his/her online classes without any disturbance. Kindly ensure that the room is clear of any distractions.
- Provide your child with a laptop/PC preferable/ notebook/tablet/smart phone with a high speed internet connection and earphone.
- Parents should ensure that there is no disturbance when the child is attending online classes.
- Parents should also emphasize on maintaining correct posture during the teaching-learning session and train the students accordingly on the same.
- The timetable shared by the school should be followed diligently.
- Parents need to monitor their ward frequently during the online classes to ensure the child is using the device for classes only and remains focused on the online learning session.

ONLINE NETIQUETTES FOR STUDENTS

- Wear school uniform/PE uniform/decent attire to attend your classes.
- The students should sit in a well-lit room & report 10 minutes prior to the scheduled commencement of the class with electronic devices fully charged.
- Be fully equipped for the class with paper - pen, textbooks and water bottle by your side before starting the online session.
- The students should not annotate on screen until and unless instructed by the class teacher/ subject teacher.
- The student needs to have more than 75% of attendance in each subject.
- If the student is unable to attend the class, then prior information should be given to the class teacher/ subject teacher.(Leave Application) on official Email ID.
- Please login with your official email account for Google Classroom.
- The students are supposed to switch on their cameras and switch off their microphone (unless required to speak).
- Engage fully in online work without any background distractions. Log Out from all social media, so that you are not distracted during the lesson.
- Avoid conversation with family members during online class.
- The students should raise hands or use the chat box to pose their questions and queries. Before posing your questions just check if anyone has already asked it and received a reply.
- Don't post irrelevant links, comments, thoughts or pictures.
- Always remember to say 'PLEASE' and 'THANK YOU' while soliciting help from your teachers or classmates.
- Respect the opinion of your classmates. Acknowledge that others are entitled to have their own perspective on the issue discussed in the class.
- Stay focused on the teaching and take down appropriate notes while the teacher is teaching.
- Complete and submit all learning tasks, assignments & homework assigned by your teachers on a scheduled date.
- Refrain from taking screenshots or recording the lesson during the online class.
- No eating/ munching is allowed during the session. However you are allowed to drink water if needed.
- Students would be given 5 minutes at the end of every class to interact with the teacher.

**'Books are keys to wisdom of Treasure
Books are gates to lands of pleasure
Books are paths that upward lead
Books are friends, come Let's Read.'**

RULES FOR THE SCHOOL LIBRARY

1. The Library is open from **Monday to Friday:** 8.30 a.m. to 5.30 p.m.
Saturday : 9.00 a.m. to 1.00 p.m.
2. Pupils will be given library cards for borrowing books and each pupil is responsible for the books taken on his/her card. The librarian shall confiscate the cards of the students who contravene the library rules.
3. Books will be issued for the use of the BORROWER only.
4. A pupil can borrow or return books once a week only.
5. Books should not be kept for more than a week. At the end of each period the books may, if desired, be renewed at the discretion of the Librarian. However, for such a renewal, the book must be produced.
6. Failure to return a book on the expiry of the period of a week, the pupil will be penalized (₹1/- per day).
7. Books must be kept clean and used carefully. No marking should be done in the Library book. Any imperfection found in them or any damage done to them must be reported to the School Librarian before taking the book home. The damage done to books or magazines and loss of books will have to be made good by the pupil concerned.
8. Reference books and magazines cannot be borrowed or taken out of the Library.
9. Students must consult the Librarian/teacher for the books recommended for their specific age group and record should be maintained. (Library Record)
10. All books must be returned in good condition before the beginning of each Terminal Examination and before a Leaving Certificate is issued. The borrower who fails to return a book must pay a fine equal to the value of the book.
11. No personal books, bags, satchels, electronic gadgets and eatables are allowed in the library. Any personal books found will be confiscated. Only note-books, school calendar and a pencil may be taken in.
12. Every pupil should help to keep the Library clean and tidy and see that the books and magazines are kept in their proper places.
13. Strict silence must be observed in the Library and conversation should be kept to the minimum and sound should be low.
14. The Library should be used only for perusing reference books, parallel textbooks, periodicals and reviews.
15. Before taking the School Leaving Certificate/Hall Ticket every student is requested to return all Library books and get the Librarian's signature in the application for Clearance Certificate.

LABORATORIES

Facilities to use all the laboratories are available to students from Std. III upwards. All experiments will be undertaken in the presence of and with the knowledge of the teacher and the Laboratory Assistant.

Pupils are requested to take special care of the Laboratory materials and apparatus. The cost of repairs and replacements if any will be borne by the pupils concerned. No pupil is allowed in the Laboratory except during Practical Periods.

IN-HOUSE SPORTS COACHING

At GAET, Sports are given a place of prominence in conjunction with co-curricular activities. We firmly believe that a 'healthy mind resides in a healthy body and hence encourage each and every child to participate in sports. Coaching facilities for Handball, Throwball, Basketball and Football are extended to all the students during school hours. Students learn different skills required to play these games and it also helps them to increase their strength and stamina.

**‘Inspiration is the light
that transforms rain into rainbows.’**

*It is a greater work to educate a child.....
than to rule a state.*

RECOMMENDATIONS TO PARENTS

1. Since this is an English medium school, **every student should learn to speak and write good English.** Hence at home, he/she should be given an opportunity to speak English and speak it correctly. Parents should instruct their ward that, except for Hindi/Marathi classes, English alone should be spoken during the school hours.
2. Parents and Guardians are reminded that without their help and co-operation not much can be achieved by the efforts made by the school to mould and improve the character of the child. They are earnestly requested to instill discipline.
3. Parents are also earnestly requested to peruse and sign the reports of the child, or any other remarks made by the School Authorities.
4. Parents should not engage school teachers as private tutors, vide item 8 under School Information. We strongly discourage private tuitions. Instead, we would suggest that you inculcate in your ward the habits of self-study and regularity in study. And also create at home a conducive atmosphere to study. Avoid all kinds of disturbances like T.V. radio, video, internet etc. Let your child surf the net only for essential information under your supervision.
5. **No parent will be allowed to handover any stationery/educational material/tiffin boxes/water bottle etc to their ward during school hours.**
6. Parents are requested to refrain from giving any gifts to the members of the staff.
7. Parents are requested to refrain from celebrating their child's birthday in school in any way.
8. If any student is found to have done damage of any kind in class or in and about the school premises the parents/guardian will have to make good the loss. Decision of the Principal regarding the amount to be paid will be final.
9. Criticism of your child's teachers in the presence of children should be avoided as it encourages them to lose respect for their teachers. In case of any grievance kindly meet the Principal.
10. **IDENTITY CARD FOR PARENTS/GUARDIANS/SERVANTS IS A MUST FOR ENTERING THE SCHOOL PREMISES.** Parents are requested to refrain from entering the school premises except for meeting the Principal or Teachers by appointment. Parents are requested to advise servants/guardians who come to collect your wards from school, not to remain in the school premises any longer than is necessary.

11. Parents are advised to make it a point to attend the Open House as indicated in the calendar. They will not be allowed to meet the teachers without prior permission from the Principal on other working days.
12. If your child is suffering from infectious conditions like viral fever, conjunctivitis, acute cough and cold, Chicken Pox etc, kindly refrain from sending him/her to school as it leads to spread of infection. All parents are advised to take this as a moral responsibility in preventing the spread of infection among students as well as staff and care givers in school. Children suffering from any such infectious condition will not be allowed to attend school without producing a Fitness Certificate.
13. In case your child is suffering from any acute medical conditions such as
 - Asthma • Febrile Convulsions (Fits) • Juvenile diabetes • Migraine • Depression / Psychological problems or any other, kindly keep the school authorities informed in writing about the following.
 - 1. Telephone Number of Parents
 - 2. Person to be contacted immediately in case of emergency.
 - 3. Medication / First Aid to be given.
 - 4. Telephone number of the Doctor.
 - 5. Brief medical history of the child.
14. Parents and guardians are requested to notify the school of any change in their address, telephone number and Email ID
15. Parents and guardians are requested to check the mails sent by the school regularly.
16. **There will be a penance study class for an hour for those who fail to do homework, or for any other reason that the teacher or the Principal will state.**
Please Note:
If the child is detained or sent back during school hours due to said reason, in that case the responsibility towards security of the child will not be that of the school.
17. Parents are advised not to request for half days or leave, as project assignments and assessments will be conducted regularly. Absence will lead to irregularity in testing procedures and incompleteness of day to day work.

**‘Invest in your Children, give them your Time, Your Attention,
Your Love, They are the Future.’**

MEASURES TO ENSURE DISCIPLINE

Discipline is a way of Life

Our main goal is to ensure

- * The safety of the students
- * To create an environment conducive to learning
- * To save time and energy
- *To eliminate negative feelings.
- * To boost self esteem and confidence
- * To encourage team spirit and a sense of responsibility.

S.No.	MISDEED	FIRST STEP	SECOND STEP	THIRD STEP	FOURTH STEP
1	Uniform	Remark by Prefects	Remark by Teacher	Remark by the Vice - Principal	Parents to be called by the Principal
2	Late to School	Remark by teacher-in-charge	Remark by teacher-in-charge	Remark by the Vice-Principal	Parents to be called by the Principal & student to be sent home
3	Missing School / Class / Training	Remark by Teacher Referral to the Principal / Parent	Call the Parents & suggest Counselling	Refer to the In-House-Counsellor	Administrative Discretion
4	Chewing Gum	Remark & referral to the Principal	Warning with a note to the Parents	Parents to be called. Hearing by the Principal & In-House Counsellor	Refer to the Counselling Centre

S.No.	MISDEED	FIRST STEP	SECOND STEP	THIRD STEP	FOURTH STEP
5	Unfair means in examination	Principal's discretion - Refer to rules regarding assessment / examination			
6	Disruptive behaviour * In class * In the bus * In the library * On the ground	Warning by the class teacher & give assignments	Parents to be informed	Parents to be called & informed that privilege time can be taken away	Refer to In-House Counsellor
7	Disrespect to Teachers, Elders or any School Employee	Refer to the Principal in the presence of Parents & School counsellor for remedial & corrective measures		Principal's discretion Refer to rules for students	
8	Non-submission / Incomplete / Late Assignment	Remark by the subject teacher	Warning with a note to the Parents	Parents to be called	Principal's discretion

Sr. No.	MISCONDUCT	FIRST STEP	SECOND STEP	THIRD STEP	FOURTH STEP
1	Forgery / Theft	<ul style="list-style-type: none"> • Refer to the Principal & In — House Counsellor • Parents to be called & notified 	<ul style="list-style-type: none"> • Constructive placement in the Counselling Centre • Intensive therapeutic intervention (Counselling) 	Psychiatric Intervention	Voluntary Services
2	Substance Abuse	<ul style="list-style-type: none"> • Refer to the Principal & In — House Counsellor • Parents to be called & notified 	<ul style="list-style-type: none"> • Constructive placement in the Counselling Centre • Intensive therapeutic intervention (Counselling) 	<ul style="list-style-type: none"> • Psychiatric Intervention • Rehabilitation (if needed) 	Voluntary Services
3	<ul style="list-style-type: none"> • Harassment, • Abuse, • Physical Fights, • Aggression & Violence, • Bullying, • Teasing, • Ragging 	<ul style="list-style-type: none"> • Refer to the Principal & In — House Counsellor • Parents to be called & notified 	<ul style="list-style-type: none"> • Constructive placement in the Counselling Centre • Intensive therapeutic intervention (Counselling) 	<ul style="list-style-type: none"> • Psychiatric Intervention • Rehabilitation (if needed) 	Voluntary Services
4	Willful destruction of School / Personal Property	<ul style="list-style-type: none"> • Refer to the Principal & In — House Counsellor • Parents to be called & notified • Compensation 	<ul style="list-style-type: none"> • Constructive placement in the Counselling Centre • Intensive therapeutic intervention (Counselling) 	Voluntary Services	
5	Use of: <ul style="list-style-type: none"> • Cell phone • I pod • Laser Pointer • CD • Pen Drive • Any other electronic gadget 	<ul style="list-style-type: none"> • Confiscation of the same & fine of ₹ 2000/- • Refer to In — House Counsellor • Disciplinary action as per Administrative discretion 			

Bullying and teasing amongst students (A concern)

IMPORTANT NOTE

1. Display of any disorderly conduct, doing of any act which causes or likely to cause physical/or psychological harm, raise apprehension or fear or shame or embarrassment to a student in or outside the school, which includes abusing, threatening or playing practical jokes or leaving and causing hurt to any student is strictly prohibited.
2. Asking any student to do or forcing him to do something which a student will not in the ordinary course willingly do, is also a punishable offence.
3. Any such disorderly act found by the institution, will be subject to an enquiry by a Committee constituted by the school.
4. If students involved are found to be at fault, the same will be reported to the competent authorities for necessary action.
5. In addition such students are liable to be dismissed from the school. They may not be able to get admitted in any Educational Institution for a period of five years.

RULES REGARDING FEES

1. Term fees must be paid in June along with I-Quarter Tuition Fee and in December along with III-Quarter Tuition Fee. Fees can be paid Quarterly, half-yearly or yearly.
2. Fees for the months of April and May must be paid along with March fees and this holds good even for those who wish to leave the school in March / April / May.
3. **The delay of payment beyond 3 months renders a pupil liable to be struck off the roll. If the pupil is re-admitted the Admission fee must be paid again.**
4. **If a student is to be withdrawn, one calendar month's notice should be given in writing by the Parent/Guardian to the Principal of the School to arrange for the refund of the balance of tuition fees.** In exceptional circumstances of withdrawal, one month's tuition fee in lieu of one calendar month's notice will have to be paid. Amount collected as Term Fee or Tuition Fee will not be refunded.
5. Students whose fees are not paid will not be allowed to sit in the class. They also may not be allowed to appear for Test / Examinations.
6. Unless all dues are paid by the student, the results of the examinations/tests conducted by the School will not be communicated to the student. School Leaving Certificate will not be issued till all the outstanding dues from the student at the time of leaving the School are paid and clearance certificate from the concerned authority is obtained.
7. Students who leave the School in the month previous to any vacation must pay the fees for the vacation.
8. No deduction in fees will be allowed for vacations or for broken period of the month. Full month's fee will be payable if the student's name appears on the roll on the 1st day of the month. Admission fee will not be refunded even if the student, for any reason, leaves the School immediately after securing admission.
9. **Std. X students will have to pay fees till May, in the month of December. (on or before 11th December)**

FEES

School fees will be accepted only **quarterly, half yearly or annually.**

➤ **Procedure for payment through cheque:**

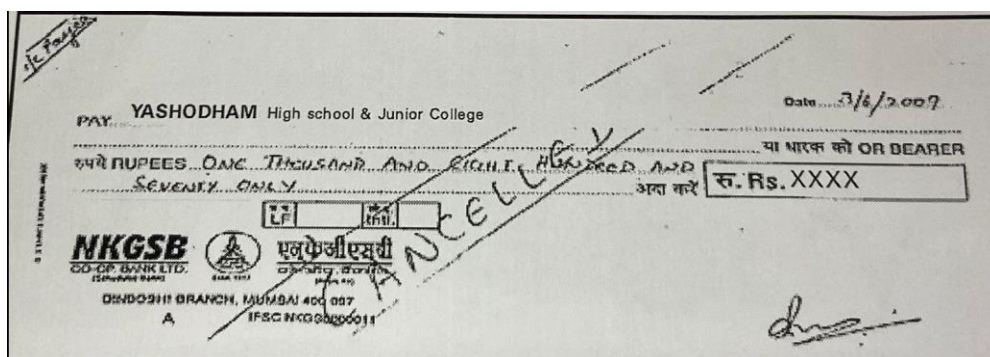
- a) Cheque to be drawn in favour of **YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE.**
- b) Drop the cheque only in the drop box placed near the watchman's cabin of the school.

NOTE: 1) Do not drop post-dated cheques in the drop box.

2) Drop box facility for cheque will be available as per the following schedule.

First Quarter Installment / First Half Yearly Installment / Yearly Installment	17.05.2022 to 31.05.2022
Second Quarter Installment	22.08.2022 to 30.08.2022
Third Quarter Installment / Second Half Yearly Installment	21.11.2022 to 30.11.2022
Fourth Quarter Installment	20.02.2023 to 28.02.2023

Sample (1):



- i) Cross the cheque and write 'A/C Payee'
- ii) Mention the school name as given above & write the correct date.
- iii) Enter the amount payable, in words and figures.
- iv) Ensure that the cheque is appropriately signed.
- v) Write the child's name, standard, division, U.I.D. No., months for which fees is paid, contact no. on the reverse of the cheque

➤ **Procedure for payment through Demand Draft:**

- Fee Payment made from 1st of the due month till working day prior 11th of the due month will be accepted through Demand Draft only.
- Demand Draft should be in favour of '**Yashodham High School & Junior College**'
- Write the child's name, Std./Div, UID No., months for which fees is paid, contact number on the reverse of Demand Draft.
- Demand Draft should be paid only at the School fee counter.

➤ **Procedure for payment through Paytm facility:**

- Download the Paytm App from Playstore → Open Paytm App / Go to paytm.com
- Search for Education Fees → *click*
- Select your Institute's Location → *click*
- Select your Institute → ***GAET***
- Select your Institute's Area → ***Yashodham High School & Junior College***
- Fee Payment School Fee → ***Half Yearly, Quarterly, Yearly fee***
- Enrollment Number → ***Enter Student ID No. which is mentioned on student's ID card or Report Card)***
- Prefilled details Name of Student & Amount as per selection will appear → Select proceed option
- Parents can pay through whichever mode of payment they wish
(Prepaid Debit & Credit Card / UPI / Net Banking)

General Instructions:

- 1) A charge of ₹100/- for a bounced cheque will be levied. Thereafter, fees, along with fine, must be paid by DD or Pay Order.
- 2) Payment made from the 11th of the due month shall be received by Demand Draft in the school office with a surcharge of ₹200/- per month or part thereof additionally.

PAYMENT OF COMPUTER FEE

Computer fee is charged for the students of Std. I to VIII who have opted for computer as an optional subject.

Instructions:

- a) The Fee is collected for all twelve months in the month of June.
- b) Fee paid after the month of June, will be subject to surcharge of ₹10/- per month or part thereof additionally.
- c) Computer fee will be accepted by Cheque Payment only.
- d) Procedure for payment is same as school fees.

BUS FACILITY

The school provides bus service to the students of the Primary Section and Secondary Section of YHS & JC under the aegis of G.A.E.T.

INSTRUCTIONS:

- The bus facility is extended to students only when there is an availability of seat and is offered at the Principal's discretion.
This offer can be withdrawn any time
- Students will board and alight only at fixed bus stops. Parents and children are requested not to ask the driver or attendant to stop the buses at unauthorized bus stops.
- Parents are not permitted to change the bus stops, without prior permission. In case there is a change in the bus stop, the parents must inform the school in writing.
- **In the event of the child not being at the stop at the scheduled time the bus will proceed without the child.** It will be the responsibility of the parent/guardian to drop the child to School.
In the event of there being no one to receive the child at the stop of the return journey the child will be brought to the school and the parents will have to collect their child from the school authorities on presentation of their Identity Card.
- If the parent doesn't want their ward to avail the bus facility for some reason on a particular day, the school must be informed about it in writing.
- If in case for any reason, the parent drops the child to the school, Parent must inform the Bus Department Supervisor & the Principal, so that the child can avail of drop facility if required.
- In case of any grievance, parents must inform the school authorities in writing for appropriate action. Parents must not enter or board the school bus for any reason.
- A new bus tracking facility shortly called **TRACKIFY** has been introduced. It is end-to end system that uses GPS and cell tower data in conjunction to give a precise location of the bus your child is travelling in. Using the “Trackify parent” app one can view the real time location of the bus along with other relevant information like Estimated Time of Arrival(ETA) so that the parent can know when precisely the school bus will be arriving and therefore avoiding any inconveniences.

BUS FACILITY

IDENTITY CARD :

- Children using the bus facility need to wear a Bus ID Card issued by the School which must have the bus number on it.
- In case there is a change in the residential address the school office must be notified immediately and a fresh ID Card must be obtained.
- If the Bus ID Card is lost a written application requesting a duplicate ID Card must be submitted in the school office immediately. Collect the duplicate ID Card from the School Office.

WITHDRAWAL

- Parents must note that no refund will be made against bus fees Paid.
- One month advance notice in writing must be given by the parents to the school office, in case they wish to discontinue the bus facility.
(Applicable only if student is leaving school or changing residence.)
Viz
 - For withdrawal after I term the duly filled in withdrawal form must be submitted by the 10th of October to the school office.
 - For withdrawal after II term the duly filled in withdrawal form must be submitted by the 10th of April to the school office.

Note:

- One month's fee is payable as Admission Fee (Non-refundable) at the time of admission.
- Bus enrollment form should be filled and submitted along with each installment of the Bus fees.
- No bus child will be permitted to go home without submitting the permission letter.

BUS FEES

Bus fees will be accepted by Cheque payment or Paytm only.

• Procedure for cheque payment:

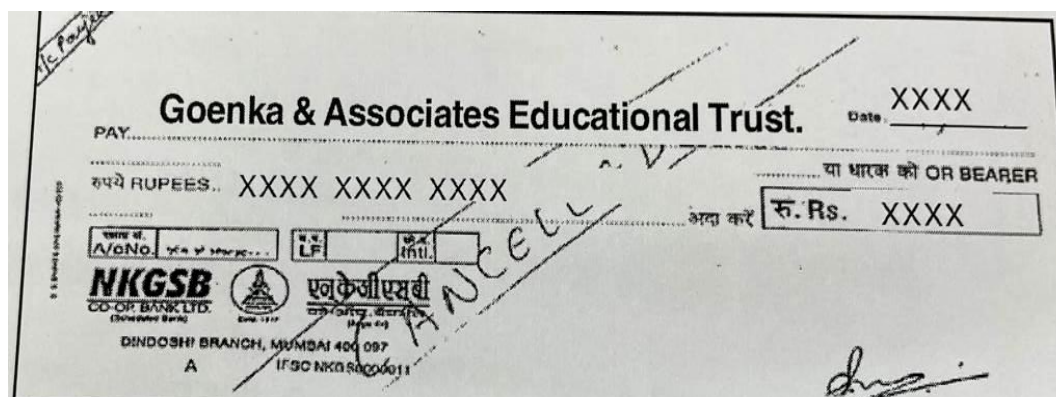
- a) Cheque to be drawn in favour of Goenka& Associates Educational Trust.
- b) Bus Fees will be charged for all the twelve months of the year.
- c) Fees will be collected in two installments.

Installment No.	Payable
I	In March through Post Dated Cheque Dt. 15th May
II	In October / November through Post Dated Cheque Dt. 15th November

d) Enter the correct amount payable in words and figures.

e) Ensure that the cheque is appropriately signed.

f) Write the child's name, standard, division, I.D. No., contact no. on the reverse of the cheque.



• General Instructions :

1) The bank will levy a charge of ₹ 100/- for a bounced cheque.

Thereafter, fees, along with fine, must be paid in cash in the school office.

2) Students will not be allowed to avail the bus facility if the fee is not received as per the payment schedule mentioned above.

CONDUCT OF CHILDREN IN THE SCHOOL BUS

(Rules to be followed for a safe ride)

1. Children should not carry any electronic communication device/gadget in the school bus.
2. Students should be seated before the bus can move and fasten the seat belt. They should not stand until the bus comes to a complete halt.
3. It is mandatory for the children to wear the I-Card issued by the school.
4. They should be able to carry their belongings on and off the bus by themselves.
5. Reasonable silence must be maintained on the bus journey to ensure that the driver is not disturbed.
6. No bullying or dangerous behaviour will be tolerated. The offender will not be allowed to use the bus after one warning.
7. No part of the student's body or any object belonging to students should protrude from the bus window or door.
8. Children should not litter the bus. Cleanliness has to be maintained.
9. Any willful damage to the bus or equipment in the bus like fire extinguisher, CCTV Camera, etc. should be reported to the headmistress and the offender will be dealt with severely.
10. Children must obey and must be courteous to the bus-in-charge. Children found misbehaving in the bus will not be allowed to continue availing the bus facility.

FEE PAYMENT SCHEDULE

SCHOOL FEES

As per your preferred option of fee payment the schedule and the amount to be paid is as follows:

Option	Dates & Mode of Payment	Std. II to IV	Std. VI to IX	Std. X
Quarterly	17.05.2022 to 31.05.2022 <i>Paytm / Cheque</i> (Drop Box)	₹13520/-	₹19600/-	₹19600/-
	01.06.2022 to 05.06.2022 <i>Paytm /Demand Draft</i> (School office)			
	22.08.2022 to 30.08.2022 <i>Paytm / Cheque</i> (Drop Box)	₹10140/-	₹14700/-	₹14700/-
	01.09.2022 to 08.09.2022 <i>Paytm /Demand Draft</i> (School office)			
	21.11.2022 to 30.11.2022 <i>Paytm / Cheque</i> (Drop Box)	₹13520/-	₹19600/-	₹34300/-
	01.12.2022 to 09.12.2022 <i>Paytm /Demand Draft</i> (School office)			
	20.02.2023 to 28.02.2023 <i>Paytm / Cheque</i> (Drop Box)	₹10140/-	₹14700/-	Not Applicable
	01.03.2023 to 10.03.2023 <i>Paytm /Demand Draft</i> (School office)			
Half Yearly	17.05.2022 to 31.05.2022 <i>Paytm / Cheque</i> (Drop Box)	₹23660/-	₹34300/-	₹34300/-
	21.11.2022 to 30.11.2022 <i>Paytm / Cheque</i> (Drop Box)	₹23660/-	₹34300/-	₹34300/-
Yearly	17.05.2022 to 31.05.2022 <i>Paytm / Cheque</i> (Drop Box)	₹47320/-	₹68600/-	₹68600/-

Cheque / Demand Draft should be in favour of '**YASHODHAM HIGH SCHOOL & JR. COLLEGE**'

Write the child's Name, Std/ Div, UID No. month for which the fees is paid, Contact number on the reverse of the Cheque / Demand Draft.

Drop Box facility will be available 24 hours, only for payment through cheque as per the schedule mentioned above.

Demand Draft should be paid at the school fees counter.

General Instructions:

- 1) A charge of ₹100/- for a bounced cheque will be levied. Thereafter, fees, along with fine, must be paid by DD or pay order.
- 2) Payment made from the 1st to 10th of the due month shall be received by Demand Draft in the school office.
- 3) Payment made after 11th of the due month shall be received by Demand Draft in the school office with a surcharge of ₹200/- per month or part thereof additionally.

GAET COUNSELLING CENTRE

The Trust has set up a State of Art Counselling Centre to provide help in the area of mental health. The Centre is being looked after by a team of Psychologists, Counsellors, Remedial Educators, Occupational Speech & Language Enhancement Therapist and Psychiatrist

The Centre practices HYBRID of TRANS-DISCIPLINARY and INTEGRATED model for intervention. The services offered are:

Classroom Counselling and guidance

Shadow teachers in Playmate Pre-school and Standard I

Personal Safety Educational Programme Against Child Sexual Abuse Parenting Workshops

- Psycho - educational Assessment
- Individual & Parent Counselling and Guidance
- Remedial Education
- Occupational & Sensory Integration Therapy
- Speech, Language Enhancement Communication Therapy
- Brain Gym.
- Aptitude Testing & Career Guidance
- Arts Based Therapy (ABT)
- Dance Movement Therapy
- Hobby Classes
- Support Groups for Parents
- Psychiatric Consultation

(Subsidised charges for these services)

Counselling Centre offers the following preparatory projects and open schooling programme for the learners who have difficulties coping with mainstream curriculum :

REMONTAR is a programme to channelize & escalate the potential of children with ASD & GDD, by providing a structured & individualized therapeutic intervention, in a school set-up. Age Group: 2 yrs. - 4 yrs.

Masti ki Paathshala (MKP) is a programme to cater to children with ASD & GDD combined with daily individual cum alternative therapeutic intervention. Age Group: 4 yrs.- 6 yrs.

ANVAY is curriculum based classroom model offering academics cum therapeutic intervention for children with ASD & GDD. Age Group: 4 yrs. - 6 yrs.

AYAAN is a curriculum based structured and therapeutic programme to empower the children to achieve self - reliance and prepare them for open schooling. Age Group: 6 yrs. - 7 yrs.

ADITI is a formal curriculum designed to prepare the children for OBE (Open Basic Education Programme) so as to make the process of learning smooth and enriching. Age Group: 7 yrs. - 9 yrs.

AAROH is symbolic to the journey of children towards a new level of performance through intervention with an individual touch. Age Group: 8 yrs. - 16 yrs.

AVISHKAAR is an exploratory process with the objective to create an independent persona. The programme will equip youngsters, depending on their strengths & abilities, to be independent & productive members of the society. Age Group: 10 yrs.-14 yrs.

SAKSHAM is a pre vocational curriculum to equip teenagers for pursuing vocations aiming for independent living to the extent possible. Age group: 14 yrs. - 16 yrs.

LEVEL	Equivalent
Level A	Std. III
Level B	Std. V
Level C	Std. VII
Open Schooling Programme – Secondary	Std. X
Open Schooling Programme – Sr. Secondary	Std. XII

Vocational Courses offered

Beauty Culture- NSDC certified. Age Criteria: Minimum 17 yrs.

INSIDE ... OUT! An HR venture & initiative by the GAET Counselling Centre,
form of a personal enrichment programme for all teachers across GAET schools.

Contact for details and prior appointment:

Goenka Counselling Centre: 49706639

Yashodham Counselling Centre: 40278215/16

Lakshdham Counselling Centre: 40822430/41

Vasant Vihar Counselling Centre: 25420507

Thane Police School Counselling Centre: 25420507

Office Timings: Monday to Friday: 10:00 am to 6:00 pm.
1st, 3rd & 5th Saturday: 10:00 am to 2:00 pm

EVALUATION

As per the Maharashtra Education department's directive, the school has adopted the Continuous Comprehensive Evaluation (CCE) pattern from the academic year 2010 - 2011 for the classes I to VIII.

CCE involves Formative and Summative Evaluation throughout the year. The various techniques used in Formative Evaluation help in shaping the personality of the student. (physical, intellectual, emotional and overall development)

Summative Evaluation is done at the end of each term, which consists of written, oral / practical formats.

Parents should ensure that the children strictly adhere to the Formative Evaluation technique schedule (which will be given by the respective subject teachers) on calendar page nos.58-59.

A student must have a minimum of 75% of attendance of the total working days.

For Std. IX Annual promotion is done on the basis of aggregate performance of students throughout the year. Evaluation includes project work in Physical Education, assignments in Social Science, Mathematics and languages.

There will be two unit tests and two terminal examinations in the year.

Promotion to the next class will be decided on the basis of relevant rules in force from time to time.

All submissions of assignments should be on time. In case of delay, the child is liable to be detained after school (Secondary) / called before school hours (Primary) for completion.

Students will be allowed to carry only transparent writing pads and a transparent pencil pouch during examination. Text books /note books / reference books or any other paper related to the examination should be strictly avoided during examination.

A student found resorting to unfair means in an examination/ assessment/test will be disallowed to appear in that subject and will be assigned zero in that subject. Infringement of the rules of examination by any student will make the student liable to severe punishment.

REPETITION OF UNFAIR MEANS MAKES THE STUDENT LIABLE FOR DISMISSAL

However, he/she may be allowed to appear for all the other subjects of the examination/assessment/test at the discretion of the Principal.

Students not following examination rules will be detained.

Result once declared will be final.

STD. I TO VIII

CONTINUOUS COMPREHENSIVE EVALUATION PROCEDURE

A) FIRST LANGUAGE / SECOND LANGUAGE / ENGLISH / MATHS / EVS / SCIENCE AND SOCIAL SCIENCE

[illegible]

**B) ART, WORK EXPERIENCE AND PHYSICAL EDUCATION & HYGIENE
(STD. I TO VIII)**

STD	FIRST TERM (EACH SUBJECT)	SECOND TERM (EACH SUBJECT)	TOTAL
I TO IV	Formative Evaluation 100 Marks	Formative Evaluation 100 Marks	200 Marks
V TO VIII	Formative Evaluation 100 Marks	Formative Evaluation 100 Marks	200 Marks

SUBJECT WISE GRADES WILL BE GIVEN AS PER THE GRADE KEY

% MARKS	91%-100%	81%-90%	71%-80%	61%-70%	51%-60%	41%-50%	33%-40%	21%-32%	20% and below
GRADE	A-1	A-2	B-1	B-2	C-1	C-2	D	E-1	E-2

STD. IX EVALUATION PATTERN

I & II TERM

SUBJECT	I & II UNIT TEST	THEORY	INTERNAL EVALUATION	
ENGLISH	20	80	20	LISTENING SKILL - 5 MARKS + ELOCUTION - 5 MARKS + 2 ASSIGNMENTS - 10 MARKS
MARATHI	20	80	20	
HINDI (E)/SANSKRIT (E)	20	80	20	LISTENING SKILL - 5 MARKS + ELOCUTION - 5 MARKS + 2 ASSIGNMENTS - 10 MARKS OR LISTENING SKILL - 3 MARKS + ELOCUTION - 2 MARKS + 1 ASSIGNMENT - 5 MARKS
OR	10			
HINDI (C) + SANSKRIT (C)	10	40	10	
		40	10	
MATHEMATICS - I	20	40	10	CONVERSION OF 10 MARKS H.W. TO 5 MARKS + CONVERSION OF 10 MARKS MCQ / PRACT TO 5 MARKS
MATHEMATICS - II	20	40	10	
SCIENCE - I	10	40	20	PRACTICALS + ACTIVITY - 20 MARKS
SCIENCE - II	10	40		
HISTORY - POLITICAL SCIENCE	20	40	10	CONVERSION OF 2 ASSIGNMENT OF 10 MARKS TO 5 MARKS + CONVERSION OF 10 MARKS OF MCQ TO 5 MARKS
GEOGRAPHY – ECONOMICS	20	40	10	
TOTAL	160			

ANNUAL AVERAGE

SUBJECT	AVERAGE OF I & II TERM MARKS	TOTAL
ENGLISH	$(100 + 100) / 2 = 200 / 2$	100
MARATHI	$(100 + 100) / 2 = 200 / 2$	100
HINDI (E) / SANSKRIT (E) OR HINDI (C) + SANSKRIT (C)	$(100 + 100) / 2 = 200 / 2$	100
MATHEMATICS - I	$(100 + 100) / 2 = 200 / 2$	100
MATHEMATICS – II		
SCIENCE – I	$(100 + 100) / 2 = 200 / 2$	100
SCIENCE – II		
HISTORY - POLITICAL SCI	$(100 + 100) / 2 = 200 / 2$	100
GEOGRAPHY - ECONOMICS		
TOTAL		600

GRADED SUBJECTS (NO WRITTEN EXAM)

PHYSICAL EDUCATION	$(100 + 100) / 2 = 200 / 2 = 100$	GRADE
WATER SECURITY	$50 + 50 = 100$	GRADE
DEFENCE	$50 + 50 = 100$	GRADE

STD. X EVALUATION PATTERN

SUBJECTS	I UNIT TEST	I TERM EXAM			PRELIMINARY EXAMINATION			
		THEORY	INT. EVA.	TOTAL	THEORY	INT. EVA.	TOTAL	
ENGLISH	40	80	20	100	80	20	100	
MARATHI	40	80	20	100	80	20	100	
HINDI (E) / SANSKRIT (E) OR HINDI (C) + SANSKRIT (C)	40	80	20	100	80	20	100	
	20	40	10		40	10		
	20	40	10		40	10		
MATHEMATICS - I	20	40	10	100	40	10	100	
MATHEMATICS - II	20	40	10		40	10		
SCIENCE - I	10	40	10	100	40	10	100	
SCIENCE - II	10	40	10		40	10		
HISTORY - POLITICAL SCIENCE	20	40	10	100	40	10	100	
GEOGRAPHY - ECONOMICS	20	40	10		40	10		
TOTAL	220				600			600

INTERNAL MARKS TO BE SENT TO THE SSC BOARD

SUBJECTS	INTERNAL EVALUATION	
ENGLISH	20	ORALS 10 MARKS + 2 ASSIGNMENTS 10 MARKS
MARATHI	20	
HINDI (E) / SANSKRIT (E) OR HINDI(C) + SANSKRIT(C)	20 10 +10	ORALS 10 MARKS + 2 ASSIGNMENTS 10 MARKS OR ORALS 5 MARKS + 1 ASSIGNMENT 5 MARKS ORALS 5 MARKS + 1 ASSIGNMENT 5 MARKS
MATHEMATICS - I	10	CONVERSION OF 10 MARKS HOME WORK TO 5 MARKS + CONVERSION OF 10 MARKS PRACTICAL TO 5 MARKS
MATHEMATICS - II	10	
SCIENCE - I SCIENCE - II	20	PRACTICALS + ACTIVITY 20 MARKS
HISTORY - POLITICAL SCIENCE	10	CONVERSION OF 2 ASSIGNMENTS OF 10 MARKS TO 5 MARKS + CONVERSION OF 10 MARKS MCQ TO 5 MARKS
GEOGRAPHY – ECONOMICS	10	

GRADED SUBJECTS (NO WRITTEN EXAM)

PHYSICAL EDUCATION	(100 + 100) / 2 = 200 / 2 = 100	GRADE	(GRADE WILL BE SENT TO THE BOARD)
WATER SECURITY	50 + 50 = 100	GRADE	
DEFENCE	50 + 50 = 100	GRADE	

DATES TO REMEMBER (2022-2023)		
PRIMARY SECTION		
Jun-22		
5th	Sunday	<i>World Environment Day</i>
9th	Thursday	<i>School Reopens</i>
		First Term Begins
		School Timing (1:15 p.m. to 06:20 p.m.)
13th	Monday	Announcement for Student Council Elections
15th	Wednesday	Zero Hour (Std. I & II)
		Puppet Show
16th	Thursday	Zero Hour (Std. III & IV)
		English Recitation Competition (Elimination Round)
21st	Tuesday	Students Council Elections
22nd	Wednesday	Life Skills (Std. I & II)
		Personal Hygiene & Grooming
23rd	Thursday	Life Skills (Std. III & IV)
		Personal Hygiene & Grooming
28th	Tuesday	Investiture Ceremony
29th	Wednesday	General Body Meeting
		School timing (01.:15 pm to 04:30 pm)
		PTA Elections at (04:30 pm)
30th	Thursday	Zero Hour (Std. III & IV)
		English Recitation Competition (Final Round)
Jul-22		
6th	Wednesday	Life Skills(Std. I & II)
		Cleanliness of our Surroundings (Module 1)
7th	Thursday	Life Skills(Std. III & IV)
		Cleanliness of our Surroundings (Module 1)
		<i>Bakri Eid (Holiday) Date will be confirmed later</i>
13th	Wednesday	Zero Hour (Std. I & II)
		Together We Rhyme Competition (English Recitation)
14th	Thursday	Zero Hour (Std. III & IV)
		Visual Imagery Competition (Drawing)

20th	Wednesday	Life Skills (Std. I & II)
		Cleanliness of our Surroundings (Module 2)
21st	Thursday	Life Skills (Std. III & IV)
		Cleanliness of our Surroundings (Module 2)
25th	Monday	First Unit Test (25.07.2022 to 29.07.2022)
Aug-22		
3rd	Wednesday	Zero Hour (Std. I & II)
		Clay Modelling Competition
4th	Thursday	Zero Hour (Std. III & IV).
		Collage Making Competition
		Moharrum (Holiday)
		<i>(Date will be confirmed later.)</i>
10th	Wednesday	Life Skills (Std. I & II)
		House Keeping
11th	Thursday	Rakshabandhan (Holiday)
13th	Saturday	Open House (I Unit Test)
15th	Monday	Independence Day (Non-Instructional Day)
16th	Tuesday	Parsi New Year (Holiday)
17th	Wednesday	Zero Hour (Std. I & II)
		Come in Costume Competition (Fancy Dress)
18th	Thursday	Zero Hour (Std. III & IV)
		Std.III- Hindi Recitation Competition
		Std.IV- Hindi Story Telling Competition
		Gokulashtami Celebration (STD-1)
19th	Friday	Gokulashtami (Holiday)
24th	Wednesday	Life Skills (Std. I & II)
		Health & Nutrition (Module 1)
25th	Thursday	Life Skills (Std. III & IV)
		Health & Nutrition (Module 1)
29th	Monday	National Sports Day
31st	Wednesday	Ganesh Chaturthi (Holiday)
		Assembly Programme (Std. III)
Sep-22		
1st	Thursday	Ganpati Festival Break (01.09.2022 & 02.09.2022)
5th	Monday	School Reopens

		<i>Teacher's Day (Non-Instructional Day)</i>
7th	Wednesday	Life Skills (Std. I & II)
		Health & Nutrition (Module 2)
8th	Thursday	Life Skills (Std. III & IV)
		Health & Nutrition (Module 2)
9th	Friday	<i>Anant Chaturdashi (Holiday)</i>
14th	Wednesday	Zero Hour (Std. I & II)
		Tale Teller Competition (Story Telling)
		<i>Hindi Diwas Celebration</i>
15th	Thursday	Zero Hour (Std. III & IV)
		Craft & Creations Competition
21st	Wednesday	Life Skills (Std. I & II)
		First Aid (Module -1)
22nd	Thursday	Life Skills (Std. III & IV)
		First Aid (Module -1)
28th	Wednesday	Zero Hour (Std. I & II)
		Creative Streaks (Drawing Competition)
29th	Thursday	Zero Hour (Std. III & IV)
		What's on your Mind? (Extempore Competition)
		Assembly Programme (Std. IV)
		<i>GRANDPARENT'S DAY CELEBRATION</i>
Oct-22		
2nd	Sunday	<i>Non-Violence Day</i>
5th	Wednesday	<i>Dussehra (Holiday)</i>
6th	Thursday	Life Skills (Std. III & IV)
		First Aid (Module-2)
		<i>Eid-E-Milad (Date will be confirmed later)</i>
10th	Monday	<i>First Terminal Examination</i>
		<i>(10.10.2022 to 20.10.2022)</i>
21st	Friday	Diwali Party
		<i>Diwali Vacation [24.10.2022 - 08.11.2022]</i>
Nov-22		
9th	Wednesday	<i>School Reopens</i>
		<i>Second Term Begins</i>
		<i>School Timing : (01:15 p.m. to 06:20 p.m.)</i>
10th	Thursday	Life Skills(Std. III & IV)

		Banking Literacy
14th	Monday	Children's Day (Non-Instructional Day)
16th	Wednesday	Zero Hour (Std. I & II)
		Space Quiz
17th	Thursday	Zero Hour (Std. III & IV)
		Mandala Painting
19th	Saturday	Open House (First Terminal Examination)
23rd	Wednesday	Life Skills (Std. I & II)
		Reduce, Reuse, Recycle (Module 1)
24th	Thursday	Life Skills (Std. III & IV)
		Reduce, Reuse, Recycle (Module 1)
30th	Wednesday	Zero Hour (Std. I & II)
		Handwriting Competition
Dec-22		
1st	Thursday	Zero Hour (Std. III & IV)
		Handwriting Competition
7th	Wednesday	Life Skills (Std. I & II)
		Reduce, Reuse, Recycle (Module 2)
8th	Thursday	Life Skills (Std. III & IV)
		Reduce, Reuse, Recycle (Module 2)
14th	Wednesday	Zero Hour (Std. I & II)
		Salad Decoration Competition
15th	Thursday	Zero Hour (Std. III & IV)
		The Planet Wiser (Quiz on Space)
21st	Wednesday	Zero Hour (Std. I & II)
		Art Attack
22nd	Thursday	Zero Hour (Std. III & IV)
		Files & Folders making Competition
23rd	Friday	Christmas Party
		Assembly Programme (Std. II)
		Christmas Break (26.12.2022 to 31.12.2022)
Jan-23		
2nd	Monday	School Reopens
		School Timings : (01:15 p.m. to 06:20 p.m.)
4th	Wednesday	Second Unit Test
		(04.01.2023 to 10.01.2023)
11th	Wednesday	Life Skills (Std. I & II)

		Patriotism
12th	Thursday	Life Skills (Std. III & IV)
		Patriotism
18th	Wednesday	Zero Hour (Std. I & II)
		Speech Competition (Elimination Round)
19th	Thursday	Zero Hour (Std. III & IV)
		Twist & Turn Competition (Article making with quilling paper)
21st	Saturday	<i>Open House (Second Unit Test)</i>
25th	Wednesday	Zero Hour (Std. I & II)
		Speech Competition (Final Round)
26th	Thursday	<i>Republic Day (Non Instructional Day)</i>
30th	Monday	<i>Martyr's Day</i>
31st	Tuesday	<i>S.S.C Farewell</i>
Feb-23		
1st	Wednesday	Zero Hour (Std. I & II)
		Marathi Recitation Competition (Elimination round)
2nd	Thursday	Zero Hour (Std. III & IV)
		Marathi Story Telling Competition (Elimination round)
8th	Wednesday	Life Skills (Std. I & II)
		Natural Disaster (Module 1)
9th	Thursday	Life Skills (Std. III & IV)
		Natural Disaster (Module 1)
15th	Wednesday	Zero Hour (Std. I & II)
		Marathi Recitation Competition (Final round)
16th	Thursday	Zero Hour (Std. III & IV)
		Marathi Story Telling Competition (Final round)
22nd	Wednesday	Life Skills (Std. I & II)
		Natural Disaster (Module 2)
23rd	Thursday	Life Skills (Std. III & IV)
		Natural Disaster (Module 2)
27th	Monday	<i>Marathi Diwas Celebration</i>
28th	Tuesday	<i>National Science Day Celebration</i>
		<i>Assembly Programme (Std. I)</i>
Mar-23		

1st	Wednesday	Zero Hour (Std. I & II)
		Science Quiz
2nd	Thursday	Zero Hour (Std. III & IV)
		Science Quiz
8th	Wednesday	Holi (Holiday)
9th	Thursday	Life Skills (Std. III & IV)
		Gardening
16th	Thursday	Zero Hour (Std. III & IV)
		Puppet Making Competition
		National Vaccination Day
20th	Monday	Happiness Day
21st	Tuesday	World Poetry Day
22nd	Wednesday	GudiPadwa (Holiday)
23rd	Thursday	Life Skills (Std. III & IV)
24th	Friday	Second Terminal Examination
		(24.03.2023 to 10.04.2023)
30th	Thursday	RamNavami (Holiday)
Apr-23		
4th	Tuesday	Mahavir Jayanti(Holiday)
7th	Friday	Good Friday (Holiday)
14th	Friday	Dr. Babasaheb Ambedkar Jayanti (Holiday)
20th	Thursday	Open House (Second Terminal Examination)
		Ramzan Eid (Date will be confirmed later)
29th	Saturday	Declaration of Result
		(Timing : 01:00 p.m.)
May-23		
1st	Monday	Maharashtra Day (Non Instructional Day)
		International Labour Day

DATES TO REMEMBER (2022-2023)		
(SECONDARY SECTION)		
June-2022		
5th	Sunday	World Environment Day
9th	Thursday	School Reopens
		First Term begins
		School Timings (6:50 a.m. to 12:55 p.m.)
10th	Friday	STUDENT COUNCIL ELECTIONS ANNOUNCEMENT
		<i>Zero Hour (Std. VI)</i>
		Chirography Competition (Handwriting Competition)
13th	Monday	<i>Zero Hour (Std. V & IX)</i>
		Chirography Competition (Handwriting Competition)
15th	Wednesday	<i>Zero Hour (Std. VII)</i>
		Chirography Competition (Handwriting Competition)
16th	Thursday	<i>Zero Hour (Std. VIII)</i>
		Chirography Competition (Handwriting Competition)
17th	Friday	Orientation Programme
		(Only for parents of Std.X) Time: 7.30a.m.
		Nominations for Student Council Election
		<i>Zero Hour (Std. VI)</i>
		Poster making (Save Soil)
20th	Monday	Orientation Programme
		(Only for parents of Std. X) Time: 7.30 a.m.
		Speech by nominees for Student Council Election
		<i>Zero Hour (Std. V & IX)</i>
		Poster making (Save Trees/Wildlife)
21st	Tuesday	<i>Zero Hour (Std. VII)</i>
		Poster making (Save Water)
22nd	Wednesday	Orientation Programme
		(Only for parents of Std.IX) Time: (7.30a.m.)
23rd	Thursday	Orientation Programme
		(Only for parents of Std.VIII) Time: (7.30a.m.)
		<i>Zero Hour (Std. VIII)</i>
		Poster making(Save Marine life)
24th	Friday	Orientation Programme
		(Only for parents of Std.VII) Time : (7.30a.m.)
27th	Monday	Orientation Programme
		(Only for parents of Std.VI) Time: 7.30 a.m.
		<i>Zero Hour (Std V & IX)</i>

		Trash to Treasure
28th	Tuesday	Orientation Programme
		(Only for parents of Std.V) Time: 7.30 a.m.
29th	Wednesday	PTA Elections at (7.30a.m.)
		General Body Meeting
30th	Thursday	<i>Zero Hour (Std. VIII)</i>
		Trash to Treasure
July-2022		
1st	Friday	<i>STUDENT COUNCIL ELECTIONS</i>
		<i>Zero Hour (Std. VI)</i> Trash to Treasure
2nd	Saturday	FOUNDER'S DAY(HOLIDAY)
4th	Monday	<i>Zero Hour (Std. V & IX)</i>
		Shining Passions (Elimination Round))
6th	Wednesday	<i>Zero Hour (Std. VII)</i>
		Shining Passions (Elimination Round)
7th	Thursday	<i>Zero Hour (Std. VIII)</i>
		Shining Passions (Elimination Round)
8 th	Friday	<i>Zero Hour (Std. VI)</i>
		Shining Passions (Elimination Round)
11th	Monday	<i>INVESTITURE CEREMONY</i>
		<i>Zero Hour (Std. V & IX)</i>
		Shining Passions (Final Round)
13th	Wednesday	<i>Zero Hour (Std. VII)</i>
		Shining Passions (Final Round)
14th	Thursday	<i>Zero Hour (Std. VIII)</i>
		Shining Passions (Final Round)
15th	Friday	<i>Zero Hour (Std. VI)</i>
		Shining Passions (Final Round)
18th	Monday	<i>Zero Hour (Std. V & IX)</i>
		Tribal or Mandala art (Madhubani/Warli painting/Bhil/Gond)
20th	Wednesday	<i>Zero Hour (Std. VII)</i>
		Tribal or Mandala art (Madhubani/Warli painting/Bhil/Gond)
21st	Thursday	<i>Zero Hour (Std. VIII)</i>
		Tribal or Mandala art (Madhubani/Warli painting/Bhil/Gond)
22nd	Friday	<i>Zero Hour (Std. VI)</i>

		Tribal or Mandala art (Madhubani/Warli painting/Bhil/Gond)
25th	Monday	First Unit Test (Tentative)
		25.07.22 to 30.07.22 (Std V-X)
Aug-22		
1st	Monday	<i>Zero Hour (Std. V & IX)</i>
		War of words (Debate Competition)
3rd	Wednesday	<i>Zero Hour (Std. VII)</i>
		War of words (Debate Competition)
4th	Thursday	<i>Zero Hour (Std. VIII)</i>
		War of words (Debate Competition)
5th	Friday	<i>Zero Hour (Std. VI)</i>
		War of words (Debate Competition)
8th	Monday	<i>Zero Hour (Std. V & IX)</i>
		Bond of affection (Creative Rakhi making)
9th	Tuesday	Moharram (Holiday)
10th	Wednesday	<i>Zero Hour (Std. VII)</i>
		Bond of affection (Creative Rakhi making)
11th	Thursday	Raksha Bandhan (Holiday)
12th	Friday	<i>Zero Hour (Std. VI)</i>
		Bond of affection (Creative Rakhi making)
13th	Saturday	FIRST UNIT TEST OPEN HOUSE (V-X)
15th	Monday	Independence Day (Non-Instructional Day)
16th	Tuesday	Parsi New Year (Holiday)
17th	Wednesday	<i>Zero Hour (Std. VII)</i>
		Janmashtami special
18th	Thursday	<i>Zero Hour (Std. VIII)</i>
		Janmashtami special
19th	Friday	Gokulashtami (Holiday)
22nd	Monday	<i>Zero Hour (Std. V & IX)</i>
		Janmashtami special
24th	Wednesday	<i>Zero Hour (Std. VII)</i>
		Clay moulding (Eco-friendly Ganesha)
25th	Thursday	<i>Zero Hour (Std. VIII)</i>
		Clay moulding (Eco-friendly Ganesha)
26th	Friday	<i>Zero Hour (Std. VI)</i>
		Clay moulding (Eco-friendly Ganesha)
29th	Monday	<i>National Sports Day</i>
		<i>Zero Hour (Std. V & IX)</i>
		Clay moulding (Eco-friendly Ganesha)
31st	Wednesday	Ganesh Chaturthi (Holiday)

		<i>Ganpati Festival Break (1.9.2022 to 04.9.2022)</i>
		<i>Moharram – Holiday (Date will be confirmed later)</i>
September-22		
5th	Monday	Teachers' Day
		<i>Zero Hour (Std. V & IX)</i>
		Card making/Bouquet making(Teachers' day)
7th	Wednesday	<i>Zero Hour (Std. VII)</i>
		Card making/Bouquet making(Teachers' day)
8th	Thursday	<i>Zero Hour (Std. VIII)</i>
		Card making/Bouquet making(Teachers' day)
9th	Friday	Anant Chaturdashi (Holiday)
12th	Monday	<i>Zero Hour (Std. V & IX)</i>
		Activity related to Hindi Diwas
14th	Wednesday	<i>Zero Hour (Std. VII)</i>
		Activity related to Hindi Diwas
15th	Thursday	<i>Zero Hour (Std. VIII)</i>
		Activity related to Hindi Diwas
16th	Friday	<i>Zero Hour (Std. VI)</i>
		Activities related to Hindi Diwas
19th	Monday	<i>Zero Hour (Std. V & IX)</i>
		Collate newslines(collage work)
21st	Wednesday	<i>Zero Hour (Std. VII)</i>
		Collate newslines(collage work)
22nd	Thursday	<i>Zero Hour (Std. VIII)</i>
		Collate newslines(collage work)
23rd	Friday	<i>Zero Hour (Std. VI)</i>
		Collate newslines(collage work)
26th	Monday	<i>Zero Hour (Std. V & IX)</i>
		Festival of lights (Rangoli art)
28th	Wednesday	<i>Zero Hour (Std. VII)</i>
		Festival of Lights (Lantern making)
29th	Thursday	<i>Zero Hour (Std. VIII)</i>
		Festival of Lights (Aarti thali decoration)
30th	Friday	Grandparents' Day Celebration (10.00 a.m.)
		<i>Zero Hour (Std. VI)</i>
		Festival of Lights (Toran making)
October-2022		
3rd	Monday	Zero Hour (Std V & IX) (Revision for I Terminal Examination)
5th	Wednesday	DUSSEHRA (Holiday)
6 th	Thursday	<i>Eid-E-Milad (Date will be confirmed later)</i>

10th	Monday	FIRST TERMINAL EXAMINATION (V TO X) (TENTATIVE)
		(10.10.2022 TO 20.10.2022)
21st	Friday	Diwali Party
		Diwali Vacation (24/10/2022 to 8/11/2022)
November-2022		
9th	Wednesday	School Reopens
		School Timings (6.50 a.m. to 12.55 p.m.)
		Second Term begins
		<i>Zero Hour (Std. VII)</i>
		Slogan writing
10th	Thursday	<i>Zero Hour (Std. VIII)</i>
		Slogan writing
11 th	Friday	<i>Zero Hour (Std. VI)</i>
		Slogan writing
14th	Monday	Children's Day
		<i>Zero Hour (Std. V & IX)</i>
		Words have worth(Quiz competition)
16th	Wednesday	<i>Zero Hour (Std. VII)</i>
		Words have worth(Quiz competition)
17th	Thursday	<i>Zero Hour (Std. VIII)</i>
		Words have worth (Quiz competition)
18 th	Friday	<i>Zero Hour (Std. VI)</i>
		Words have worth (Quiz competition)
19th	Saturday	OPEN HOUSE (First Terminal Examination)
		(Std. V to X) (8.00 a.m. to 10.00 a.m.)
21st	Monday	<i>Zero Hour (Std. V & IX)</i>
		Leaf Print (Autumn Art)
23rd	Wednesday	<i>Zero Hour (Std. VII)</i>
		Leaf Print (Autumn Art)
24th	Thursday	<i>Zero Hour (Std. VIII)</i>
		Leaf Print (Autumn Art)
25th	Friday	<i>Zero Hour (Std. VI)</i>
		Leaf Print (Autumn Art)
28th	Monday	<i>Zero Hour (Std. V & IX)</i>
		All the world's a stage/Rangmanch(Monoacting)
30th	Wednesday	<i>Zero Hour (Std. VII)</i>
		All the world's a stage/Rangmanch(Monoacting)
December-2022		

		PRELIMINARY EXAMINATION (Std. X)
		(04/01/2023 to 14/01/2023)
11th	Wednesday	Zero Hour (Std. VII)
		Toothbrush/Spray painting
12th	Thursday	Zero Hour (Std. VIII)
		Toothbrush/Spray painting
13th	Friday	Zero Hour (Std. VI)
		Toothbrush/Spray painting
16th	Monday	Zero Hour (Std. V & IX)
		Toothbrush/Spray painting
18th	Wednesday	Zero Hour (Std. VII)
		What's on your Mind?(Extempore Competition)
19th	Thursday	Zero Hour (Std. VIII)
		What's on your Mind?(Extempore Competition)
20th	Friday	Zero Hour (Std. VI)
		What's on your Mind?(Extempore Competition)
21st	Saturday	Second Unit Test Open House (V-IX)
23rd	Monday	Zero Hour (Std. V & IX)
		What's on your Mind?(Extempore Competition)
25th	Wednesday	Zero Hour (Std. VII)
		Nail art/Tattoo making
26th	Thursday	Republic Day Celebration (Non Instructional Day)
27th	Friday	Zero Hour (Std. VI)
		Gratitude Journal
30th	Monday	Martyr's Day
		Zero Hour (Std. V & IX)
		Gratitude Journal
31st	Tuesday	S.S.C. Farewell
February-2023		
1st	Wednesday	Zero Hour (Std. VII)
		Gratitude Journal
2nd	Thursday	Zero Hour (Std. VIII)
		Gratitude Journal
3rd	Friday	Zero Hour (Std. VI)
		Pebble art/bottle art
4th	Saturday	Open House
		(Std. X- Preliminary Examination) Timing: 7.30 a.m. to 9.30 a.m.
6th	Monday	Zero Hour (Std. V & IX)
		Pebble art/bottle art
8th	Wednesday	Zero Hour (Std. VII)
		Pebble art/bottle art

9th	Thursday	<i>Zero Hour (Std. VIII)</i>
		Pebble art/bottle art
10th	Friday	<i>Zero Hour (Std. VI)</i>
		Activity related to Marathi Diwas
13th	Monday	<i>Zero Hour (Std. V &IX)</i>
		Activity related to Marathi Diwas
15th	Wednesday	<i>Zero Hour (Std. VII)</i>
		Activity related to Marathi Diwas
16th	Thursday	<i>Zero Hour (Std. VIII)</i>
		Activity related to Marathi Diwas
17th	Friday	<i>Zero Hour (Std. VI)</i>
		Activity related to National Science Day
20th	Monday	<i>Zero Hour (Std. V &IX)</i>
		Activity related to National Science Day
22nd	Wednesday	<i>Zero Hour (Std. VII)</i>
		Activity related to National Science Day
23rd	Thursday	<i>Zero Hour (Std. VIII)</i>
		Activity related to National Science Day
24th	Friday	<i>Zero Hour (Std. VI)</i>
		Spin a yarn(Story telling)
27th	Monday	<i>Zero Hour (Std. V &IX)</i>
		Spin a yarn (Story telling)
March-2023		
1st	Wednesday	<i>Zero hour (Std VII)</i>
		Spin a yarn (Story telling)
2nd	Thursday	<i>Zero hour (Std VIII)</i>
		Spin a yarn(Story telling)
3rd	Friday	<i>Zero Hour (Std. VI)</i>
		Nail art/Tattoo making
8th	Wednesday	Holi (Holiday)
16th	Thursday	National Vaccination Day
		Second Terminal Examination(Std. IX) Tentative
		16/03/2023 to 31/03/2023
20 th	Monday	Happiness Day
21st	Tuesday	World Poetry Day
22nd	Wednesday	GudiPadwa (Holiday)
28th	Tuesday	Second Terminal Examination (Std. V-VIII)
		28/03/2023 TO 10/04/2023 (Std V- VIII)
April-2023		
4th	Tuesday	Mahavir Jayanti (Holiday)

7th	Friday	<i>Good Friday (Holiday)</i>
14th	Friday	<i>Dr. Babasaheb Ambedkar Jayanti (Holiday)</i>
20th	Thursday	Open House (Second Terminal Examination) Std. V to IX
		Timing 9.00 a.m. to 10.00 a.m.
29th	Saturday	DECLARATION OF RESULT
		(Std. V to IX) 9.00 a.m. for students
		9.30 a.m. for parents
May-2023		
1st	Monday	<i>Maharashtra Day (Non- Instructional Day)</i>
5th	Friday	<i>Buddha Pournima (Holiday)</i>

‘Chances happen to all but to turn chances to account, is the gift of few.’

झण्डागीत

झण्डा ऊँचा रहे हमारा
विजयी विश्व तिरंगा प्यारा
झण्डा ऊँचा रहे हमारा २

सदा शक्ति सरसाने वाला
प्रेम सुधा बरसाने वाला
वीरों को हरषाने वाला
मातृभूमि का तन-मन सारा २
झण्डा ऊँचा

स्वतन्त्रता के भीषण रण में
लखकर जोश बढ़े क्षण-क्षण में
काँपे शत्रु देख कर मन में
मिट जावे भय संकट सारा २
झण्डा ऊँचा

आओ प्यारे वीरों आओ
देशधर्म पर बलि-बलि जाओ
एक साथ सब मिलकर गाओ
प्यारा भारत देश हमारा २
झण्डा ऊँचा

शान न इसकी जाने पाए
चाहे जान भले ही जाए
विश्व विजय करके दिखलाए
तब होवे प्रण पूर्ण हमारा २
झण्डा ऊँचा

'Green Saviours'

Pledge

Infinity in me I KNOW
INNOVATE the seed I SOW

with love & time,
the light will shine,
setting Paradigm ...

CREATE my world & Soar,
with in..finity I GROW.
in this world, You & I
will walk the path DIVINE.

through the light, I will take you
in the World, full of LOVE.
I am the one, with a story,
I will set

Paradigm of Life

CALENDAR (2022-2023)

JUNE-2022						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

JULY-2022						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

AUGUST-2022						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

SEPTEMBER-2022						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

OCTOBER-2022						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

NOVEMBER-2022						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

DECEMBER-2022						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JANUARY-2023						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

FEBRUARY-2023						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

MARCH-2023						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

APRIL-2023						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

MAY-2023						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

TIME - TABLE

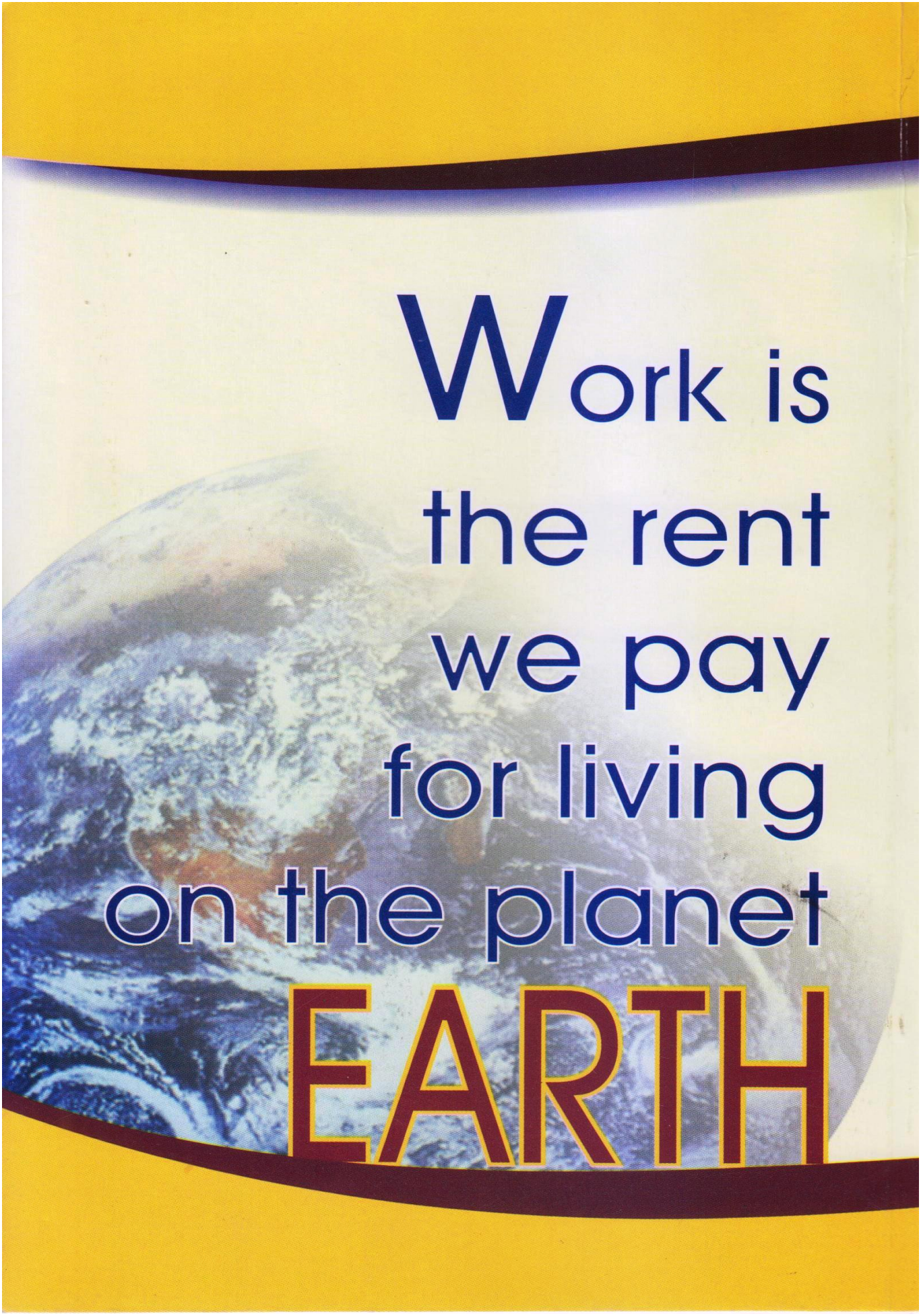
PRIMARY SECTION

PRAYERS : 1.15 P.M. TO 1.20 P.M.

RECESS : 3.35 P.M. TO 3.50 P.M.

Period	1	2	3	4	5	6	7	8	9	10
TIME	1.20 p.m. to 1.50 p.m.	1.50 p.m. to 2.20 p.m.	2.20 p.m. to 2.50 p.m.	2.50 p.m. to 3.20 p.m.	3.20 p.m. to 3.35 p.m.	3.50 p.m. to 4.20 p.m.	4.20 p.m. to 4.50 p.m.	4.50 p.m. to 5.20 p.m.	5.20 p.m. to 5.45 p.m.	5.45 p.m. to 6.20 p.m.
MON.										
TUE.										
WED.										
THU.										
FRI.										

'Divide the day into half hour segments & reserve plenty of time for thinking.'



Work is
the rent
we pay
for living
on the planet

EARTH